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95054689

DEPT-01 RECORDING 12.50
TAX0008 TMAN 5363 01/24/95 15:55:00
#101 # JD # 95-054689
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 781456-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN ULASZEK, BACHELOR, AND BRUNO Z. ULASZEK, DIVORCED NOT SINCE REMARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-31-90	90540290	11-05-90	02-24-104-046-1004

LEGAL DESCRIPTION:

DEPT-01 RECORDING 12.00
TAX0008 TMAN 5363 01/24/95 15:55:00
#103 # JD # 95-054689
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 35 S BAYBROOK DR 105
PALATINE IL 60067

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-30-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

23.50
1/27

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LOAN NO. 781456-9

WITNESS THE DUE EXECUTION HEREOF ON JANUARY 06, 1995.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

J. PERRY

BY:

G. SUDDICK
Second Vice President

900 TOWER DRIVE, TROY, MI 48098

J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 01-06-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098

MARY ANN FEID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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95001459

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LEGAL DESCRIPTION RIDER

#7814569

PARCEL 1: UNIT NUMBER 105, AS DELINEATED UPON THE PLAT OF SURVEY (HEREINAFTER REFERRED TO AS THE "PLAT") OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"): THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST AS MEASURED ALONG SAID EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24 A DISTANCE OF 156.25 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 24; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES TO SAID EAST LINE OF THE NORTHWEST 1/4) A DISTANCE OF 155.67 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND BEING HEREIN DESCRIBED; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS WEST 73.34 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, 139.80 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 16.95 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 27.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 33.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 84.52 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 73.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 73.34 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22372185 TOGETHER WITH AN UNDIVIDED 1.2384 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 20, 1972 AND RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AND AMENDED BY DECLARATION DATED JUNE 22, 1973 AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372186 AND AS AMENDED BY DOCUMENT 22479182 AND AS CREATED BY MORTGAGE FROM DAVID S. DULANEY TO MUTUAL LIFE INSURANCE COMPANY DATED MAY 10, 1977 AND RECORDED MAY 23, 1977 AS DOCUMENT 23937950 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42956 TO DAVID S. DULANEY DATED MAY 10, 1977 AND RECORDED AUGUST 1, 1977 AS DOCUMENT 24037255 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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