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DEPT-01 RECORDING 123 58
198808 TRAM 5883 03/24/85 18-56109
#4107 * JD * -95-054693
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 721075-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD-SKOKIE BANK, N.A., FORMERLY KNOWN AS FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED ON 12-28-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES RENISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

JOHN J. HERR AND ESTHER G. HERR, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED IN THE RECORDER'S OFFICE) (OR IF REGISTERED, FILED IN THE REGISTRAR'S OFFICE) OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-17-86	86485054	10-20-86	03-21-402-014-1365

LEGAL DESCRIPTION:

UNITS 12/1F IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1215 WATERMAN #1F
ARLINGTON HTS IL 60004

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Property of Cook County Clerk's Office

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LOAN NO. 721075-0

IN TESTIMONY WHEREOF, THE SAID NBD-SKOKIE BANK, N.A., F/K/A FIRST NATIONAL BANK OF SKOKIE HAS CAUSED THESE PRESENTS TO BE SIGNED BY

G. SUDDICK

Second Vice President

OF NBD MORTGAGE COMPANY UNDER THE STATED POWER OF ATTORNEY, AND ATTESTED, AND ITS CORPORATE SEAL HERETO AFFIXED ON JANUARY 04, 1995.

NBD-SKOKIE BANK, NA, F/K/A FIRST NATIONAL BANK OF SKOKIE BY NBD MORTGAGE COMPANY, ITS ATTORNEY-IN-FACT UNDER THE FOLLOWING POWER OF ATTORNEY

ATTEST:

DATE
10-03-94

DOCUMENT
NUMBER
94852932

COUNTY
RECORDS
COOK

J. Shah
J. SHAH

BY: G. Suddick
G. SUDDICK
Second Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 01-04-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES TR REIN MENTIONED

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098

Mary Ann Ford
MARY ANN FORD
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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