CMI

P.O. BOX 790002 ST. LOUIS, MO CMI ACCOUNT #

PREPARED BY:

63179-0002

DENNIS CLEMENTS

10024194

34058188

7-7549551

WHEN RECORDED, RETURN TO: DONALD WILSON 1460 W.7655+ Chgo, IL. 6068

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO DONALD E WILSON AND RUBY LEE WILSON HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO DONALD E WILSON AND RUBY LEE WILSON AKA RUBY L WILSON HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 14, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN FOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89392569, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE FLEMISE THEREIN DESCRIBED AS FOLLOWS. TO-WIT. NO. N/A, TO THE PIFMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHEK 5 DE

TAX IDENTIFICATION # 2029101019 COMMONLY KNOWN AS: 1460 W 71ST PLACE CHICAGO, IL 60636-3962

EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN THIS RELEASE IS MADE, BY THE BOARD OF DIRECTORS OF LATE CORPORATION.

IN TESTIMONY WHEREOF, THE SALP CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICOLD TAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON NOVEMBER 25, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT TYP CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSION INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

SUR TOTAL VER
ASSISTANT SECRETARY

STATE OF MISSOURI

SELATE AND FOR SALD)

COUNTY OF ST. LOUIS

DEPI-O1 RECORDING

Tem012 TRAN 1863 01/24/95 14:21900 +0445 + 78 *-95-05402 - メータラーロラチリタる

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID OF UNITTY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORY MORTGAGE, INC., AT O? LY-IN-FACT FOR CITICARK, FEB. F/K/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL LAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIEDED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSO. AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT T. AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 25, 1994.

C. KATZ Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County

My Commission Expires: July 13, 1997

THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

\$23.00

UNOFFICIAL COPY

LOT 66 IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 TO 30 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 30 BOTH INCLUSIVE IN BLOCK 2, LOTS 1 TO 30 BOTH INCLUSIVE IN BLOCK 3, LOTS 1 TO 9 BOTH INCLUSIVE AND 12 TO 29 BOTH INCLUSIVE IN BLOCK 4, LOTS 1 TO 5 BOTH INCLUSIVE AND 8 TO 29 BOTH INCLUSIVE IN BLOCK 5, LOTS 1 TO 30 BOTH INCLUSIVE IN BLOCK 6, LOTS 1 TO 30 BOTH INCLUSIVE IN BLOCK 7, AND LOTS 1, 2 AND 6 TO 30 BOTH INCLUSIVE IN BLOCK 8 IN DEWEY AND CASTETTER'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE SUBDIVISION BY FREDERICK M. JONES AND DIHERS IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 3B NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office