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\\\`	UN	NOFFICIA	COPY OTECTION OF THE O	
	G	"FOR THE PR	OTECTION OF THE O	WNER,
	Unit	· · · · · · · · · · · · · · · · · · ·	SE SHALL BE FILED	
	William and an annual and an	THE RECORD	DER OF DEEDS IN V	VHOSE
	RELEASE DEED	OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."		ED OF
7-	Loan No. 5006150150		e above space for recorder's use only	
1534647-	**SUCCESSOR BY MERGER WITH *FORMERLY KNOWN AS STANDAM		OF AMERICA OAN ASSOCIATION OF CHICAGO**	
	KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do a hereby release, convey and quit-claim unto			
13	WILLIAM / PRIFER AN	D DELROSE E PETFER, HIS	WIFE	ISTERED 6
	In the Regardate Office of COOK		red in, through or by a certain Mortgage Dee te of Illinois, as Document Number 3677	rd, X803/058 783
	REGISTRAR'S and Assignment of Rents, recorde	n the Recorder's Office of	County, in the State of	if Illinois, as
	Occument Number State of Illinois, as follows, to-wit:	, to the premises therein	n described situated in the County of $_{ m COO}$	DK 0250
82813046	LOT TWENTY FIVE AND LOT TIENTY SIX IN BLOCK FORTY IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHEST QUARTER AND THE WEST TWENTY ACRES OF THE NORTHEAST QUARTER OF CLOTION NINE, TOWNSHIP THIRTY SEVEN NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 656 FEET THEREOF), IN COOK COUNTY, ILLINOIS DEPT-01 RECORDING . T#0012 TRAN 1863 01/24/95 14:22:00			
46	PIN # 24-09-137-019 # 24-09-137-018		: #0448 # RB #-9 : COOK COUNTY RECORD	5-05 4029)ER
	IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its user. Vice President, and attested by its Asst. Secretary, this 2870 day of Suptember A.D. 19 7 STANDARD FUDLPAL BANK for savings			
	BY Ler xaaitle militier			
	(SEAL)	ules an la f		
			Assi Secretary	
	STATE OF ILLINOIS) COUNTY OF COOK) 88.			
31243654	I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.			
a Ris	GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 72095			
	"OFFICIAL S.	EAL"	Clerity Dictor	<u> </u>
Ź	NOTARY PUBLIC, STATE O	77/20/98 \$ DI	OR INFORMATION ONLY INSERT STREET ADDR ESCRIBED PROPERTY HERE.	ESS OF ABOVE
	1) . ()	Recorder's Box No	9837 COOK AVENUE	
	William Peiter	<u> </u>	OAK LAWN, ILLINOIS 60453	
	4837 S. COOK A		HIS INSTRUMENT WAS PREPARED BY	
	DAK LANN, IL.	60453	KIMBERLY A. PLUDE'	

4192 S. Archer Avenue
Chicago, Illinois 80632-1890

BOX 333-CTI

UNOFFICIAL COPY

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