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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING 123.00  
T00012 TRAN 1863 01/24/95 14:29:00  
#0473 : RB \*--95--054054  
COOK COUNTY RECORDER

95054054

Above Space For Recorder's Use Only

1523323-L

94043258

95054054

Page

KNOW ALL MEN BY THESE PRESENTS, That

JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIET CLAIM unto JAMES J. GRIFFIN, A WIDOWER  
11016 SOUTH KEATING UNIT 1B, OAK LAWN, ILLINOIS 60453  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
HE may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of  
MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book of records, on page, as document No. 86220825, to the premises  
therein described as follows situated in the County of COOK, State of

UNIT 1B IN KEATING PROPERTIES CONDOMINIUMS, AS DELINEATED ON THE PLATS OF  
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 17 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUB-  
DIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT  
'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,534,552, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-15-317-031-1002

Address(es) of premises: 11016 SOUTH KEATING UNIT 1B, OAK LAWN, ILLINOIS 60453

Witness my hand and seal, this 4th day of August, 1994.

*Charles W. Jackson* (SEAL)  
VICE-PRESIDENT

*Richard A. Gandy* (SEAL)  
ASST. SECRETARY

This instrument was prepared by TERRY ROSS, 5161-67 W. 111TH STREET, WORTH, IL. 60482  
(NAME AND ADDRESS)

BOX 333-CTI

RELEASE DEED

By Corporation

TO

James J. Sullivan

ADDRESS OF PROPERTY:

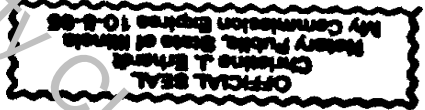
13440 Brunck  
Chicago, IL 60658

MAIL TO:



UNOFFICIAL COPY

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

seal this 4th day of August 1994  
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTIA M. SOLTIS, personally known to me to be the VICE President of JAMES F. MESSINGER & CO., INC., corporation, and DEBORAH A. DUDEK, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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