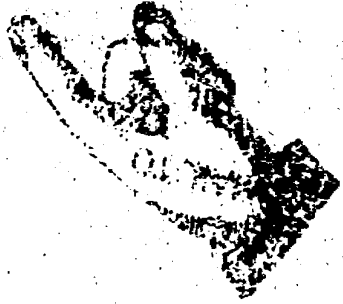


Approved By

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60143

95055201



DEPT-01 RECORDING 123.50
140001 TRAN 4865 01-25-95 09:24:00
2883 # CO # -75-055201
COOK COUNTY RECORDER

ASSIGNMENT OF INTEREST
SECURITY INSTRUMENT

Data ID No: 451
Loan No: 02504368
Borrower: NANCY HEDBERG
Date: January 19, 1995

Owner and Holder of Security Instrument ("Holder"):
AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809389
DALLAS, TEXAS 75251

Security Instrument is described as follows:
Date: January 19, 1995
Original Amount: \$ 89,205.00
Borrower: NANCY HEDBERG, DIVORCED AND NOT SINCE REMARRIED
Lender: AMERICAN STATES MORTGAGE, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:
LOT 90 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4050 SOUTH BRIGHTON PLACE, CHICAGO, ILLINOIS 60632

12/3
1421515
INTER-COUNTY TITLE

95055201

95055200

PTN 19-01-211-063

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

2350

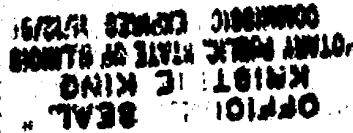
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(Page 2 of 2)

Prepared by: Middleberg Riddle & Chaman
2221 Bryan Street, Suite 1400
Dallas, Texas 75201
(214) 220-6000

950152301



Notary Public in and for

My commission expires: 11/12/14

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 19TH day of JANUARY, 19 95

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ARDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purpose and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DEWARB

ARDY ROACH - VICE PRESIDENT
(Printed Name and Title)

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

AMERICAN STATES MORTGAGE, INC. BY ASSIGNOR MORTGAGE CORPORATION THE ATTORNEY IN FACT