UNOFFICIAL COPY

Success National Bank RELEASE

PREPARED BY:
SUSAN K. WEAR
ONE MARRIOTT DRIVE
LINCOLNSHIRE, IL 60069

95056409

DEPT-01 RECORDING \$23.50 T#6684 TRAN 4722 01/25/95 11:49:00 #1526 # L C #-95-05640& COOK COUNTY RECORDER

		The	above space for	RECORDER'S USE ONLY
KNOW ALL MEN BY	THESE PRESENTS, That S	Success National B	ank, a National Ban	king Association, having an office and
				of the indebtedness secured by the
				ne cancellation of all the notes thereby
				ed, does hereby REMISE, RELEASE,
	AlMuntoELIZ			
	<u></u>	<u> </u>		
their/its/his/her, heirs,	legal representatives and	d assigns, all the rig	ht, title, interest, cla	im or demand whatsoever it may have
acquired in, through	h or by a certain MOI	RYGAGE AND/C	OR ASSIGNMEN	IT OF RENTS, bearing date the
6TH	cay ofFEBRI	UARY	_, 19 <u>90</u> _, and re	ecorded in the Recorder's Office of
Cook				of records, on page
as document No	9007357F	to the p	oremises therein d	escribed, situated in the County of
соок	State of _ <u>II L I</u>	NOIS as	follows, to wit:	
LOT 6 IN BLO				IN THE NORTH 1/2
	WEST 1/4 OF SECT PRINCIPAL MERI			RTH, RANGE 14, EAST
Or The Hilks	TRINCITAD MERT	JIA (7) JU COO		
		C		
		0		
			16	
			1//	95056408
			7	000000400
Commonly known as	1909 N. LEAV			<u>/</u>
Permanent Index nun	nber 14-31-306-	-006 VOL 533		T
				0,
_	ppurtenances and privile			
IN TESTIMOR	NY WHEREOF, the said			these presur's to be signed by its
VICE PRESI	DENT		byils <u>ASSISTA</u>	NT VICE ZETSIDENT
and its corporate sea	to be hereto affixed, this	24th	day of	CCTOBER 19 94.
			Suc	ccess National Bank
		By:	S A. ANDERSO	11.202
			CE PRESIDENT	
		Trie: VI	CE PRESIDENT	10
		By:4	V-CV 0	re ,
		T	ODD J. MARGU	PERITO
		Title:	ASSISTANT VI	CE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

73.50

UNOFFICIAL COPY

STATE OF ILLINOIS)
A.A.
COUNTY OF LAKE SS
I, KATRINA MCMAHON
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON
personally known to me to be the VICE PRESIDENT of Success National Bank,
National Banking Association and
be the ASSISTANT VICE PRESIDENT of said Association, and personally known to me to be
the same persons vilos anames are subscibed to the foregoing instrument, appeared before me this day in person and
severally acknowledged matassuch VICE PRESIDENT and ASSISTANT VICE PRESI
they signed and delivered the said instrument as VICE PRESIDENT and
ASSISTANT VICE FRUSIDENT of said association, and caused the seal of said association to be
affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of
said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.
24th OCTOBER 94
Given under my hand and Notarial Seul thisday of1919
Moterna S. 171971 - OFFICIAL SEAL
Notary Public KATRINA S. McMAHON & Notary Public, State of Illinois & My Commission Expires 8/30/98
the season of the season of
4
95058409
FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
FOR RECORDER 5 INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
1909 N. LEAVITT, CHICAGO, IL 60647
☐ Place in Recorder's Box ☐ MAIL TO
No

EVA FIELD
2039 NO DAMEN MUE
CHILAGO IL 60647