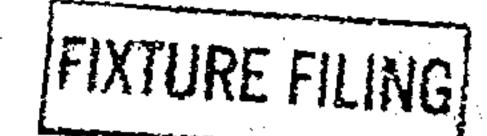
3456

INSTRUCTIONS:

Chicago IL 60630

STATE OF ILLINOIS



UNIFORM COMMERCIAL CODE - PINANCING STATEMENT - FORM UCC-2

1. PLEASE TYPE this form. Fold only should perforation for mailing. 1. Remove Secured Party and Debtor copies and send takes 3 copies with interferred carbon paper to the Illing officer. Enclose filling fee. 3. If the space provided for any item(s) on the form is inodequate the item(s) should be continued an additional shorts, preferably 5" s 8" at 8" s 10". Only the copy of sech additional shows and be presented to the Illing affices with a set of three copies of the fixancing statement. Long schedules of collaters, indestrous, etc., may be on FBY size paper that is convenient for the secured party. For Filing Officer (Date, Time, Number, This STATEMENT is presented to a siling officer for filing pursuant to the Uniform Commercial Code. and Filing Office) Secured Party(ies) and address(es) Debtor(s) (Last Name First) and eddress(es) MID TOWN BANK AND TRUST COMPANY DURIC, NICHOLAS M. 95056442 OF CHICAGO. DURIC, MILENA P. 2021 North Clark 5371 West Lawrence

1. This training statement covers the following types (or items) of property:

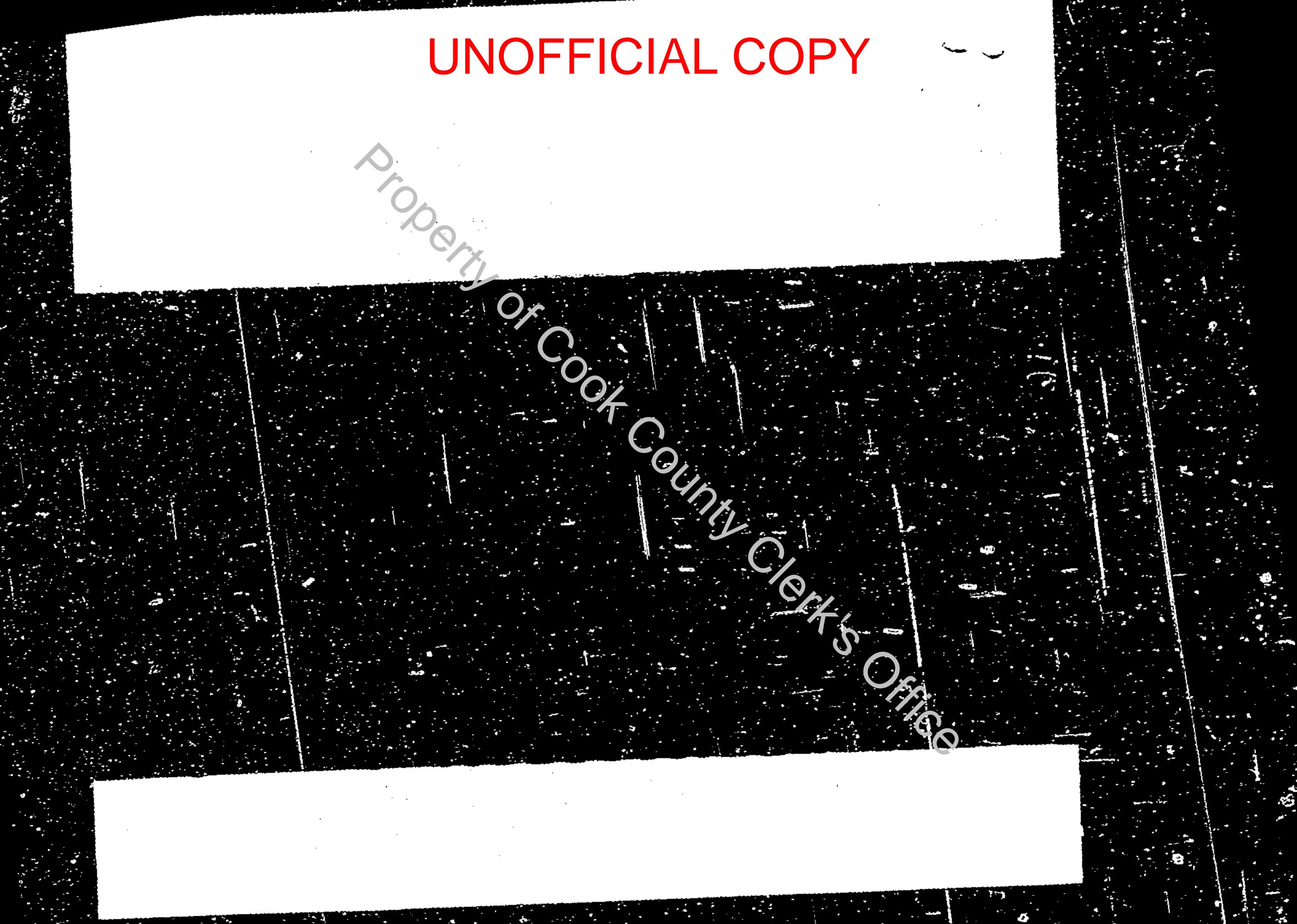
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

 (if collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate) ASSIGNEE OF SECURED PARTY

Chicago 12, 60614

1-FILING OFFICER COPY ALPHABETICAL

"Signature of Debtar Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC 59-402 (2)



UNOFFICIAL COPY

EXHIBIT "A"

All equipment, machinery and other personal property and fixtures of every kind, nature or description, now or hereafter acquired by Debtor, used or useful in connection with the operation and enjoyment of the premises legally described below and now or hereafter located in, on or affixed thereto; and all proceeds of any of the foregoing.

LEGAL DESCRIPTION:

PARCEL_1

LOT 104 IN BLOCK 35 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO, IL SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 4 IN BLOCK 2 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53 AND 54 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE (EXCEPT LOTS 12 AND 13 IN BLOCK 53), ALL BEING IN LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. Clert's Offic

PERMANENT INDEX NUMBER:

14-31-425-034 (PARCEL 1)

13-16-104-002 (PARCEL 2)

PROPERTY COMMONLY KNOWN AS:

1638 NORTH WOLCOTT, CHICAGO, IL 60608 (PARCEL 1)

5371 WEST LAWRENCE AVENUE, CHICAGO, IL 60630 (PARCEL 2)

95056442

95056442

DEPT-01 RECORDING T#7777 TRAN 3763 01/25/95 11:03:00

\$1615 \$ DW *-95-056443

COOK COUNTY RECORDER



RETURN TO: **LEXIS Document Services** 135 S. LaSalle, Ste 2054 Chicago, IL 60603



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