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FIXTURE FILING

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of each additional sheet need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, ledgers, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

DURIC, NICHOLAS M.
DURIC, MILENA P.
5371 West Lawrence
Chicago IL 60630

MID TOWN BANK AND TRUST COMPANY
OF CHICAGO
2021 North Clark
Chicago IL 60614

95056442

- This financing statement covers the following types (or items) of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- (if collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

- (If applicable) The above goods are to become fixtures on (The above timber is standing on) || The above minerals or the like (including oil and gas.)
or accounts will be financed at the wellhead or minehead of the well or mine located on) (Strike what is inapplicable) (Describe Real Estate)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is Colonial Bank a/t/u Trust Agmts. dated 10/14/92
& 11/29/93 a/k/a Trust Nos. 2074 & 2148.

- Products of Collateral are also covered.

1049886-1

1 Additional sheets presented.

3 Filed with Recorder's Office of Cook County, Illinois.

by: 
NICHOLAS M. DURICby: 
Signature of (Debtor) MILENA P. DURIC
(Secured Party)

1-FILING OFFICER COPY ALPHABETICAL

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC 9-402 (2)

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EXHIBIT "A"

All equipment, machinery and other personal property and fixtures of every kind, nature or description, now or hereafter acquired by Debtor, used or useful in connection with the operation and enjoyment of the premises legally described below and now or hereafter located in, on or affixed thereto; and all proceeds of any of the foregoing.

LEGAL DESCRIPTION:

PARCEL 1

LOT 104 IN BLOCK 36 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO, IL SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 4 IN BLOCK 2 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53 AND 54 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE (EXCEPT LOTS 12 AND 13 IN BLOCK 53), ALL BEING IN LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-31-425-034 (PARCEL 1)

13-16-104-002 (PARCEL 2)

PROPERTY COMMONLY KNOWN AS:

1638 NORTH WOLCOTT, CHICAGO, IL 60608 (PARCEL 1)

5371 WEST LAWRENCE AVENUE, CHICAGO, IL 60630 (PARCEL 2)

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