LASALLE NORTHWEST NATIONAL

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ARTHUR MC CULLOUGH AND HELEN MC CULLOUGH, HIS WIFE

and

unto THETR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTHWEST NATIONAL BANK OF CHICAGO

	bearing date the	หษอ	day of NOVEMBER	. A. D. 19 78, and
recorded in th	e Recorder's Office of	COOK	County, in the	State of Illinois, in
Book	of Records on Page	as Document	3064679	
		. 7 N. 20 20 20 20 20	and throu	igh mesne assignments
of record assign	ed to §	i vi sir sir sirsiyayay		
by	asugament dated	.,	, and recorded in said	County and State in
Book	of Records on Page	as Document	, to the pren	nises therein described,

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JUNE 12, 1992 RECORDED AS DOCUMENT NUMBER 92470876.

95038683

PARCEL I LOT 498 (EXCEPT THE NORTH USARET THEREOF) IN BELLWOOD BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 BAST OF THE TRIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANOIS.

PARCEL 2 - (499) (500) IN BELLWOOD, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (%) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, MAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS:

545 BOHLAND BELLWOOD, 11

DEPT-11 RECORD TOR

423.50

T#J013 TRAN 0012 01/25/95 13:53:00

PERMANENT INDEX NUMBER:

15-09-309-097-0000

47467 4 AIP H-95-056862 COLK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indicatedness secured by said mortgage having been fully paid, satisfied and discharged.

LASALLE TALMAN HOME MORTGAGE CORPORATION IN TESTIMONY WHEREOF said has caused these presents to be executed in its behalf by its duly authorized CORPORATE

29TH

day of

officers, and its corporate seal to be hereunto affixed this NOVEMBER , A. D. 19 94.

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE MORRIDGE IL 60634

ATTORNEY IN FACT 1.00 Aucar Callerin (2) By: JAMBAST, M. VICE PRESTDENT

KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I. Mame and Title):	ing first duly sworn upon oath,
upon oath, states:	
1. That notification was given to 345 Boll (NAC) on Certificate No. 1317535 document number 3064679 (Date)	who are the owners of record , that a release of
T. That presentation to the Regist or Mortgage would cause the proportions system and recorded with County. I. M. Mark More Market Market Accorded to the county of the c	perty to be withdrawn from the the Recorder of Deeds of Cook
that I have examined this form and	
this affidavit to the best of my	knowledge and belief are true,
correct, and complete.	Millant Doctollary -
Subscribed and sworn to before me by the said	
this day of	9905 633
19	J11"
Notary Public	

UNOFFICIAL COPY

Property of Cook County Clerk's Office