

# UNOFFICIAL COPY



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1300  
"Lender"

## RELEASE OF MORTGAGE

95056886

M.T.H.S.G.H

**GRANTOR**  
AURELIO F. PACHINCO &  
ESTRELLA M. PACHINCO, HIS WIFE

**BORROWER**  
AURELIO F. PACHINCO &  
ESTRELLA M. PACHINCO, HIS WIFE

**ADDRESS**  
10656 AVENUE J  
CHICAGO, IL 60617  
TELEPHONE NO.

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10656 AVENUE J  
CHICAGO, IL 60617  
TELEPHONE NO.

IDENTIFICATION NO.

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OFFICER'S INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	11.01%	\$3,450.00	11/06/87	11/12/92	3495B4747	4020342840

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK (South Chicago Savng. Bank) of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of NOVEMBER, 1987, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page 3666506, as Document No. 3666506 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto

Permanent Real Estate Index Number(s): 26-17-104-038  
Address(es) of Premises: 10656 AVENUE J  
CHICAGO, IL 60617

95056886

DEPT-11 RECORD TOR \$23.00  
199013 TRAN 0023 01/25/95 15120100  
7888 0 AP 95-056886  
COOK COUNTY RECORDER

Witness its hand and seal, this 28th day of November, 1992

MORTGAGEE: SOUTH CHICAGO BANK

By: PHILIP J. LESTER, II

is: VICE PRESIDENT

Attest: Timothy J. Finlon

is: Asst. Vice President

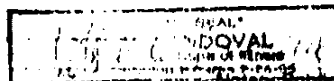
[Seal]

This instrument was prepared by and after recording return to:  
SOUTH CHICAGO BANK

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, the undersigned PHILIP J. LESTER, II, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the VICE President of SOUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth of said corporation, as their free and voluntary act, and as the free and voluntary act of said

Given under my hand and seal this 12th day of October, 1992



Mail to: →

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[ SCHEDULE A ]

LOT 29 IN BLOCK 1 IN TAYLOR'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; EXISTING LEASES TENNANCIES; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; GENERAL TAXES FOR THE YEAR 1986 AND SUBSEQUENT YEARS.

MAIL TO: BURTON PADOVE  
5625 HOLMAN AVENUE  
HAMMOND, IN 46320

Property of Cook County Clerk's Office

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