Recording requested by Atella NOFFICIAL COPY Peeble Management Corporation (90278)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95056897

DEPT-01 RECURDING

\$23 50

180098 TRAN 5878 01/25/95 09-27-06 16134 H J.D. 4~95~05AB97

COOK COUNTY RECOMPER

## Annighment

for Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, E. S. B., a federal savings bank whose address is 100 Mittel Drive. Wood Dale, R. 60191. (Assignor) by these presents foes convey, grant, bargain, self, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become use thereon to:

CHEMICAL MORTGA(3.) OMPANY, an Olio corporation 200 Old Wilson Bridge Rock. Worthington, OH. 43085 Said mortgage is recorded by the State of R., County of Cook on 01/07/93 as Instrument series/file: 93013926 Original Mortgagee--: Frank A. Accardi, Jacqueline M. Accardi Original Mortgagee--: HOUSELIPZU/BANK, ISB Jackly #, 03-33-320 (00) 0000

(Assignee)

The finding age: 12/31/02
Property Address: 2404 Grows, Addington Heights, 1, 60004
LOT 50 IN STOLENER'S GREENVIEW ESTATES THISP ADDITION NORTHEAST 1/4 SECTION 33, TOWNSHIP 42 NORTH, RANGE TT LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, P. CIN DIS.

AN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1994 HOUSEHOLD BANK, F. S. B.

Steven Pefter Vice President

Attesti Kevin Vedde. Assistant Secretary

State of California County of Santa Clara

On November 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F. S. B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 17434 FB LN#, 6268726 CMC LN#; 0090176252 Investor #: 686457722 STCO: 12 031 TC Cook HNAL A.O house:278-90:278-11-1:21594-830-1111-12

BANA

C

OLD e GREED ROLL MAB.

21

ich outility : 🗢

00

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office