Recording requested by Asturnio FFICIAL COPY Peelle Management Corporation (90278) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95056955

DEPT-01 RECURDING 123 50 18000B FRAN 5374 01/25/35 09 39/04 COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, I., S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, II. 60191 (Assignor) by these presents closs convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become use thereon to:

CHEMICAL MORTGACE COMPANY, an Obio corporation 200 Old Wilson Bridge-Pool. Worthington, OH 43085 (Assignee) Said mortgage is recorded to the State of E., County of Cook on 06/14/93 as Instrument, sees/file: 93-451147 Original Mortgagers: Edward Z. Finden, Valerie J. Unden F/K/A Valerie J. Dotto Original Mortgagers: Edward Z. Finden, Valerie J. Linden F/K/A Valerie J. Dotto Original Mortgagers: INTERNEE MORTGAGE COMPANY lax ID # 18-25-301 057
Date of mortgage: 06/08/93
Property Address: 7527 South Suckney, Brid, evic w. # 60455
PARCEL J: The MORTH 16 FEET OF LOT 32, LOT 25, AND LOT 34 (EXCLPT THE NORTH 8 FEET) IN THE SUBDIVISION OF NORTH 4.081 ACRES OF BLOCK 1 IN HARTMAN'S STONEY SUPPLYINDON OF THE WIST 1/2 OF THE WIST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF LITE HIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 18, 1891 AS DOCUMENT 152/1/27 IN COOK COUNTY, ILLINOIS, PARCEL 2. THE WIST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE FOLLOWING DESCRIBED REAST ESTATES: THE NORTH 6 3-8-1 OF LOT 32, LOT 33 AND 34 RXCEPT THE NORTH 8 1-151) IN THE SUBDIVISION OF NORTH 4-081 ACRES OF BLOCK 1 IN HARTMAIN'S SHCKNEY SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by it resolution of its board of directors.

Dated: November 16, 1994 HOUSEHOLD BANK, F. S. B.

Steven Pefferle Vice President

Vedder in Attest | KevIn Assistant Secretary

State of California County of Santa Clara

On November 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F. S. B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 16643 FB TN#: 6545891 CMCTN#: 0090185311 Investor #: 686839927 STCO: 12-031 IL Cook FINAL A.O house278 90278 FT 121594 829 FH 121

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