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Recording requested by / R. Stone for
Peelle Management Corporation (90278)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95056992

DEPT-01 RECORDING 423 50
1#0040 TRAN 5375 01/25/95 09:46:04
#6230 * JED * 95-056992
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

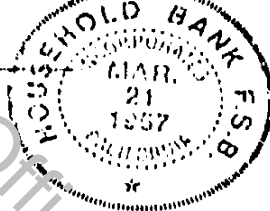
CHEMICAL MORTGAGE COMPANY, an Ohio corporation (Assignee)
200 Old Wilson Bridge Road, Worthington, OH 43085
Said mortgage is recorded in the State of IL, County of Cook
on 07/13/93 as Instrument/Case/File: 93537270
Original Mortgagor(s): Neil Mahoney Elizabeth M. Hennessey
Original Mortgagee(s): MORTGAGE PROS, LTD.
Tax ID #: 11-20-165007-1030
Date of mortgage: 06/21/93
Property Address: 488 Sheridan Road Unit# 3w, Evanston, IL 60202
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1994
HOUSEHOLD BANK, F. S. B.

By Steven Peffer
Steven Peffer
Vice President

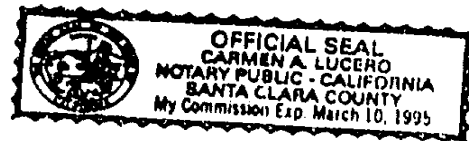
Kevin Vudde
Assistant Secretary



State of California
County of Santa Clara

On November 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Peffer, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
HOUSEHOLD BANK, F. S. B.,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, F. S. B.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 15676 HB LN#: 6559801 CMC LN#: 0090186890 Investor #: 686847164
STCO: 12-031 IL Cook
FINAL A.O house278 90278 11 121594 829 FHL 157

2350
R.F.

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LOAN NUMBER: 6559801
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NUMBER 488-3 AS DELINEATED ON SURVEY OF LOTS 6 TO 10, BOTH INCLUSIVE, IN BLOCK 6 IN ARNOLD WARREN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO SAID PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1973 AND KNOWN AS TRUST NO. 4-1661, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22760513; TOGETHER WITH AN UNDIVIDED 2.5071 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

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