

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
450 E 22ND STREET STE 250 LOMBARD, IL 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VINCENT R. CULP & DEBROAH L. CULP
7343 N SEELY CHICAGO, IL 60645
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of AUGUST, 1982 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 26330666, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: UNIT #2 IN 7354 NORTH SEELY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 17 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24 887 511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ALSO KNOWN AS: 7354 N SEELY CHICAGO, IL 60645

DEPT-01 RECORDING \$23.50
T#0001 TRAN 6870 01/25/95 14:46:00
#3172 # CG * -95 -057739
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:
PAYSAVER CREDIT UNION
450 E 22ND STREET STE 250
LOMBARD, IL 60148

MAIL TO:

DAVID F James
20 N Clark #525
Chicago 60602

95057739

together with all the appurtenances and privileges thereunto belonging or appertaining.

95057739

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its LOAN OFFICER KIM THURMAN, and attested by its LENDING

Secretary, and its corporate seal to be hereto affixed, this 11TH day of FEBRUARY, 1994

By KIM THURMAN LOAN OFFICER

Attest ILONA LEE LENDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by PAYSAVER CREDIT UNION 450 E 22ND STREET STE 250 LOMBARD, IL 60148
(Name) (Address)

23.50

000417602 (1/5)
GIF

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, Victoria E. Upshire

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM THURMAN

personally known to me to be the LOAN OFFICER of the PAYSAVER CREDIT UNION

, a corporation, and ILONA LEE, personally

known to me to be the LENDING Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such LOAN OFFICER and LENDING Secretary, they

signed and delivered the said instrument as LOAN OFFICER and LENDING Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

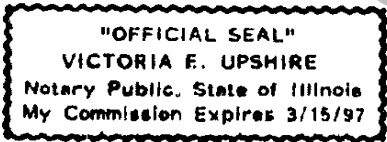
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 11TH day of FEBRUARY 1994

Victoria E. Upshire

450 E 22ND STREET STE 250 LOMBARD, IL 60148



95057729

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: