Recording requested by / Reliable OFFICIAL: GOPY ?
Peelle Management Corporation (90278)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95057320

DEPT-01 RECORDING

125 50

THROOM TRAN 5381 01/25/75 11/34:04

#6565 # JB \*-95-057820

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSTHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents docs convey, grant, bargain, sell, assign, transfer and set over without recoarse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignee)

Property Address 3818 N. Hamlin Avenue, Chrogo, II.

LOF 16 AND THE NORTH 1/2 FELT OF (OT 17.0, 19.0 K.2 IN KOESTER AND ZANDERS ADDITION TO IRVING PARK, A SUBDIVISION OF BLOCKS 5, 10, 12, AND 17 IN COMMISSIONER'S SUSDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 7/4 DEREOF) IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1994 HOUSTHOLD BANK, F. S. B.

95057000

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BANA

Vice Premident

Attosti Rovin Voddo Assistant Socretary

State of California County of Santa Clara

On November 16, 1994, before me, the undersigned, a Notary Public for said County and State personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, I. S. B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FIGHTS FIGHTS RANK 1. S. R.

FIGUSEFIOED BANK, L. S. B.,

armen a Lucero

My Commission Expires March 10, 1995

OFFICIAL SEAL CARMEN A LUCERO NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#, 1859/X071894 HB LN#; 6711170 CMC LN#: 0090197591 Investor #: 686409701 \$1CO: 12 031 IL Cook FINAL A 0 house278-90278-11-121594-830 HIL 285

## **UNOFFICIAL COPY**

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