Recording requested by A National Copy (See Peelle Management Corporation (90278)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95057325 95057325

DEPT-01 RECORDING 123 50 THOUGH THAN 5381 01/75/75 11 35:09 46570 # JD #-95-057325 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, L. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents abes convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all hens, and any rights due or to become due therein to:

CHEMICAL MORTGAGE COMPANY, an Ohio corporation 200 Old Wilson Bridge Cond. Worthington, Old 43085 Said mortgage is recorded or the State of ft. County of Cook on 09/09/93 as Instrument secies/file: 93721485 Original Mortgagee BEVERLY SAIK Bridge Original Mortgagee BEVERLY SAIK Bridge Of Mortgage Of Original Original

(Assignee)

Date of mortgage: 08/27/93
Property Address: 14406 South Lothair Avenue Clicago, II 606d3
Property Address: 14406 South Lothair Avenue Clicago, II 606d3
PHE NORTH 1/2 OF THE SOUTH 2/3 OF FOT 5 mg/m; RESUBD VISION OF LOTS 1 TO 10 AND COTS 17 TO 24, ALE INCLUSIVE IN BLOCK G. IN MORGAN PARK WASHINGTON FIELDHIS, "CESCEDONS 13 AND 19, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IM WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1994 HOUSEHOLD BANK, F. S. B.

Pofferio Vice President

Attenti Kevin Assistant Socretary

State of California County of Santa Clara

On November 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Perferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FIOUSEHOLD BANK, F. S. B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Notary: Carmon A. Lucoro My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 19199 BB TN#: 6714794 CMC TN#: 0090197831 Investor #: 639155510 STCO: 12-031 IL Cook FINAL A.O house278 90278 TT 121594 B30 DJL 290

BANA

OrD G. Holia MAR

21

UNOFFICIAL COPY

Property of Cook County Clerk's Office