

# UNOFFICIAL COPY

. DEPT-01 RECORDING \$23.50  
 . T#9999 TRAM 6892 01/26/95 09:19:00  
 . #5963 # DW \*-95-058570  
 . COOK COUNTY RECORDER

95058570

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

95058570

KNOW ALL MEN BY THESE PRESENTS, That ANTHONY CASCIO-MARIANA, AS TRUSTEE,  
SUCCESSOR TO F.E. TRONCONE  
 of the County of COOK, and State of ILLINOIS for  
 and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed,  
 do hereby remise, convey, release and quit-claim unto KEITH A SAIGER, A BACHELOR

of the County of COOK and State of ILLINOIS  
 all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain  
MORTGAGE bearing date the 18 day of NOVEMBER, 1994,  
 and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS as Document No. 94982525 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_  
 to the premises therein described, as set forth below, situated in the CITY OF HANOVER PARK  
 County of COOK, in the State of ILLINOIS, together with all  
 appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been  
 paid, cancelled and surrendered.

(2/3/00)  
 RECORDER'S OFFICE #

RI-1170-U

2 of 2

2350

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## PROPERTY DESCRIPTION:

LOT 229 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35, AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 06-36-112-017

A.K.A. 2361 POPLAR., HANOVER PARK, IL 60103

RECORDED

Property of Cook County Clerk

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16 day of JANUARY

19 95

Anthony Cascio-Mariana  
ANTHONY CASCIO-MARIANA  
BRANCH ASST. VICE PRESIDENT AND TRUSTEE

STATE OF ILLINOIS SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT ANTHONY CASCIO-MARIANA, BRANCH ASST. VICE PRESIDENT AND TRUSTEE

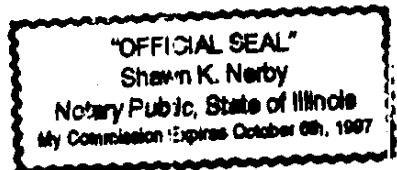
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 16 day of JANUARY, 19 95

This instrument was prepared by:

Shawn K. Nerby  
Notary Public  
SHAWN K NERBY

K. STORINGER  
(Name)  
2509 W. GOLF RD., HOFFMAN ESTATES, IL 60195  
(Address)



614388 Rev. 1-95

Mail to:  
Heritage Bank  
4101 W. 183rd St  
Country Club Hills, IL 60478

