

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

REZ# 74516

Loan No. 339573-1
Name J Martin Dawson
Linda E Dawson

. DEPT-01 RECORDING \$25.00
. T#9999 TRAM 6898 01/26/95 09:28:00
. #5990 # DW *-95-058595
. COOK COUNTY RECORDER

After Recording Mail to:
~~Mr. and Mrs. Dawson Laura Addelson~~
~~1920 Lincoln 500 Davis Center #701~~
~~Evanston IL 60201 Evanston IL 60201~~

95058595

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by J. Martin Dawson and Linda E. Dawson, husband and wife

as Mortgagor, and recorded on April 12, 1993 as document number 93263372 in the Recorder's Office of Cook County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1920 Lincoln, ^{# 5V} Evanston IL 60201

PIN Number 10123040491003

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in-fact under a duly recorded power of attorney.

Dated January 12, 1995

LaSalle Talman Bank FSB

by 
Loan Servicing Officer

RE201 004 G71

95058595

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Box 169

2500

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SATISFACTION OF
MORTGAGE

LOAN NUMBER 3395731
MORTGAGOR DAWSON

PARCEL 1:

UNIT 3N IN THE LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 15 IN NORTH EVANSTON IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY FIRST ILLINOIS BANK OF EVANSTON, N. A., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1990 AS DOCUMENT 90492508 TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90492508.

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01/13/2011 10:11:16 AM

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SATISFACTION OF MORTGAGE

Loan Number 339573-1
Name J Martin Dawson
Linda E Dawson

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 12, 1995


Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 001 G71

95058535

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SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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