

UNOFFICIAL COPY

PREPARED BY

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032

WHEN RECORDED MAIL TO:

BANC ONE MORTGAGE CORPORATION
1111 MONUMENT CIRCLE #1411
INDIANAPOLIS, IN. 46204
POST CLOSING

95058708

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2066978

Corporation Assignment of Real Estate

Loan #: 936210

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANC ONE MORTGAGE CORPORATION, 111 MONUMENT CIRCLE, INDIANAPOLIS, IND. 46277, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 20, 1995
executed by:

JEFFREY E. MACDONALD and TAMMY A. MACDONALD, Husband and Wife

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber _____ page(s) _____ County Records.

State of _____ described hereinafter as follows:

SEE ATTACHED

Pin#: 14-05-213-032-1019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On January 20, 1995 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/95

By: SHERWOOD M. ZWIRN
Its: PRESIDENT
By: GAIL M. SELTZER
Its: VICE PRESIDENT

Witness: _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
MARGARET R. ROBSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/95

95058708
95058708

DEPT-01 RECORDING \$23.50
TRAN 6905 01/26/95 13:56:00
#6104 : DW * -95-058708
COOK COUNTY RECORDER

95058708 95058708

UNIT 305 IN THE WINDSOR HOUSE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY, FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25570971 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook

DEPT-01 RECORDING \$23.50
TRAN 6905 01/26/95 13:56:00
#6104 : DW * -95-058708
COOK COUNTY RECORDER

Clerk's Office