95058268

DEPT-01 RECORDING

740012 TRAN 1913 01/25/95 15:12:00

COOK COUNTY RECORDER

\$1172 \$ RB *-95-058268

7533 350 F2 06 PARTIAL RELEASE DEED

Know all Men by these Presents, That LASAULE CRAGIN BANK, F.S.B, a federal savings bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

Chicago Title & Trust Company, under Trust Agreement dated January 17, 1994 and known as Trust Number 1098512

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE Dated February 14, 1994 and recorded in the

Recorder's Office of Cook County, Illinois on February 17, 1994 as Document No. 94153589 and a certain bease and Rent Assignment dated February 14, 1994 recorded in the Recorder's Office of Cook County, Illinois on February 17, 1994 as Document No. 94153590 and certain UCC-2 Financing Statements recorded in the Recorder's Office of Cook County, Illinois on February 17, 1994 as Document No 94U2832 and 94U2833 to the premises therein described as follows, to wit:

SEE EXHIBIT "A"

By Valley a looper

Vice President

Attest Licht G. Food

Asst. Vice President

BOX 333-CTI

\$41.00

4100

95058268

4100

Proberty of Cook County Clerk's Office

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Dawn A. Cooper Vice President of LASALLE CRAGIN BANK, F.S.B and Elizabeth A. Gooch Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 17th day of

/ January,

Notary Public

OFFICIAL SEAL RUJA KOKOSZKA Consissin Explies 05 03/27

MAIL TO:

Bucktown Loft Partners, Limited Partnership

Clarts Office c/o Montauk Investment Corporation

1261 N. Paulina

Chicago, IL 60622

This Instrument was prepared and drafted by:

L. Kenny

LaSalle Cragin, Bank F.S.B

1700 S. Elmhurst Rd.

Mount Propsect, IL 60056

Property of Cook County Clerk's Office

EXHIBIT "A"

IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED URT # 301 5 P9 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS TO, 11, 12, 13, 14 AND 15 IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87, INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

EDITOR SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM (FCORDED DECEMBER 2, 1994 AS DOCUMENT NUMBER 04014540, TOGETHER WITH VIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CRAPTOR ALSO HEREBY GRAPTS TO THE GRAPTEE, 1TS SUCCESSORS AND ASSIGNS, AS RIGHTS AND CASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITEMA, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTE IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIPER THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENINTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECUPATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WELF RECITED AND STIPULATED AT LENGTH HEREIN. Clart's Office

P. L.N.: 14-31-422-009 14-31-422-010

CKA: 1720 N. MARSHFIELD AVE # 301

Property of Cook County Clerk's Office

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