95058274

DEPT-01 RECORDING

T40012 TRAN 1913 01/25/95 15:13:00

COOK COUNTY RECORDER

\$1178 \$ RB \*-95-058274

#75-33187 F2 0E

PARTIAL RELEASE DEED

Know all Men by these Presents, That LASALLE CRAGIN BANK, F.S.B, a federal savings bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

Chicago Title & Trust Company, under Trust Agreement dated January 17, 1994 and known 28 Trust Number 1098512

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE Dated February 14, 1994 and recorded in the

Recorder's Office of Cook County, Illinois on February 17, 1994 as Document No. 94153589 and a certain Lease and Rent Assignment dated February 14, 1994 recorded in the Recorder's Office of Cook County, Illinois on February 17, 1994 as Document No. 94153590 and certain UCC-2 Financing Statements recorded in the Recorder's Office of Cook County, Illinois on February 17, 1994 as Document No 94U2839 and 94U2833 to the premises therein described as follows, to wit:

SEE EXHIBIT "A"

IN WITNESS HEREOF, LASALLE CRAGIN BANK, F.S.B has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this <a href="https://linearch.org/linearch.org/">17th</a> day of <a href="mailto:January, 1995.">January, 1995.</a>

By Mele arper

Vice President

Attest Slight G. Horn

Asst. Vice President

3

\$41.00

95058274

BOX 333-CTI

Property or Coot County Clert's Office

STATE OF LLGINOIS)

COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Dawn A. Cooper Vice President of LASALLE CRAGIN BANK, F.S.B and Elizabeth A. Gooch Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument an their own free and voluntary act.

Given under my hand and Motarial

January, 1995

ROSA KOKOSZKA

MAIL TO:

Limited Partnership Bucktown Loft Partners, Clert's Original

c/o Montauk Investment Corporation

1261 N. Paulina

Chicago, IL 60622

This Instrument was prepared and drafted by:

L. Kenny

LaSalle Cragin, Bank F.S.B

1700 S. Elmhurst Rd.

Mount Propsect, IL 60056

Property of Cook County Clerk's Office

#### EXHIBIT "A"

UHFT # 109 & P23 IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87, INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRE PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONINGUM RECORDED DECEMBER 2, 1994 AS DOCUMENT NUMBER 04014548. TOGETHER WITH ME UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND CASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE DENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT Control Office LENGTH HEREIN.

P.J.N.: 14-31-422-009 14-31-422-010

CKA: 1720 N. MARSHFIELD AVE #109

Property of Cook County Clerk's Office