

Recording requested by
Prepared by and after recording returned to:

Inca Landata, Inc.
Attn. Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

BU Number: 3921541
BD Number: 3236366
Inv. Code: 709
Pool: 9407056122
Index: 870 / 95_9404

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3953 01/26/95 14:40:00
\$4912 \$ DT *-95-059478
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS HILBRICH AND LINDA HILBRICH ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94553986
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 7454 N. OAKLEY AVENUE
CHICAGO IL 60645

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANCOSTON MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.


SEE EXHIBIT 'A'

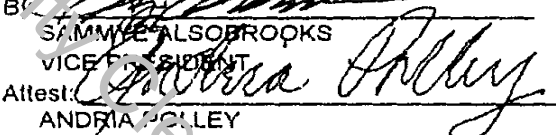
PIN#: 11-30-303-048-0000 AND 11-30-303-044-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12 day of December A.D. 1994

BANK UNITED OF TEXAS FSB


SAMMYE ALSOBROOKS
VICE PRESIDENT

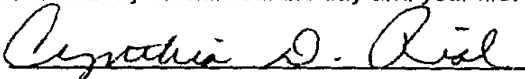
Attest: 
ANDRIA COLLEY
ASSISTANT SECRETARY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 12 day of December A.D. 1994, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a Texas corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





95059478

Assignee's Address:
BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

Assignor's Address:
BANK UNITED OF TEXAS FSB
3200 SOUTHWEST FREEWAY
HOUSTON, TEXAS 77027

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EXHIBIT A

3921541
870-95_9/04
IL
Cook

PARCEL I:

LOTS 3 AND 10 IN CHARLES F. ADLER'S RESUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 3 FEET OF LOT 3) TAKEN AS A TRACT IN CLANCY'S BIRCHWOOD HIGHLANDS A SUBDIVISION IN THE SOUTH WEST FRACTION 3/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH

PARCEL 1A:

THE FOLLOWING EASEMENTS SET FORTH IN INSTRUMENT MADE BY CHICAGO TITLE AND TRUST COMPANY A CORPORTION OF ILLINOIS AS TRUSTEE UNDER TRUST NO. 36071 DATED JUNE 18, 1953 AND RECORDED JUNE 18, 1953 AS DOCUMENT NUMBER 15647340 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NO. 36071 TO REUBEN GOLDSTEIN AND MILDRED GOLDSTEIN, HIS WIFE DATED NOVEMBER 27, 1953 AND RECORDED DECEMBER 01, 1953 AS DOCUMENT NUMBER 15782338 AND AS SHOWN ON THE PLAT OF CHARLES F. ADLER'S RESUBDIVISION AFORESAID RECORDED JULY 27, 1953 AS DOCUMENT NUMBER 15676771 (1) EASEMENT FOR INGRESS AND EGRESS LIGHT AND AIR OVER THE WEST 3 1/2 FEET OF LOTS 2 AND 4 IN THE RESUBDIVISION AFORESAID AND OVER THE SOUTH 3 1/2 FEET OF LOTS 5, 6 AND 7 IN THE RESUBDIVISION AFORESAID AND AN EASEMENT FOR THE PURPOSE OF PROVIDING AN AREA IN WHICH ADJOINING OWNERS MAY PLACE WASTE MATERIAL FOR REMOVAL OVER THAT PART OF LOT 14 IN THE RESUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE EAST ALONG THE SOUTH LINE THEREOF 6 FEET; THENCE NORTHWESTERLY TO A POINT IN THE WEST LINE OF SAID LOT 14; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 14 TO THE PLACE OF BEGINNING FOR THE BENEFIT OF LOT 3 IN SAID RESUBDIVISION

ALSO

(2) EASEMENT FOR INGRESS AND EGRESS LIGHT AND AIR FOR BOTH PERSONS AND OF AUTOMOBILE VEHICLES OWNED BY VARIOUS OWNERS OVER THE NORTH 14 FEET OF LOTS 6, 9, 11, 12, 13 AND 14 IN CHARLES F. ADLER'S RESUBDIVISION FOR THE BENEFIT OF 10 IN SAID RESUBDIVISION ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-30-303-048-0000
PERMANENT INDEX NUMBER: 11-30-303-044-0000

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