

UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY:  
Julia Whitefield  
1801 Art Museum Drive  
Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of Illinois, a corporation existing under the laws of the State of Illinois, in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, EquiCredit Corporation of America, does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, EquiCredit Corporation of America.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book OF: COOK COUNTY, IL
4502278	MARTHA JONES, DIVORCED AND NOT SINCE REMARRIED	08/26/94	38300.00	Doc# 94-763576

LOT 28 IN RESUBDIVISION OF BLOCK 1 IN L.A.OSTROM'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-36-105-017

Address: 7937 S. EUCLID AVE. CHICAGO IL 60617

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 31st day of August, 1994.

EquiCredit Corporation of Illinois

By:

L. Hanapel (Sr. Vice President)

Attest:

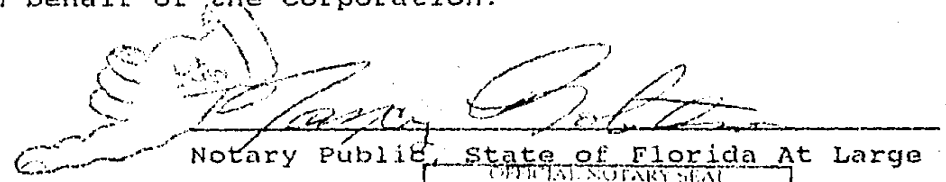
E.V. Lopez (Assistant Secretary)

(Corporate Seal)

STATE OF FLORIDA }  
COUNTY OF DUVAL }

The foregoing instrument was acknowledged before me this 31st day of August, 1994, by L. Hanapel, Sr. Vice President and E.V. Lopez, Assistant Secretary of EquiCredit Corporation of Illinois, a Illinois corporation, on behalf of the corporation.

My commission expires:

  
Notary Public, State of Florida At Large

Address of Assignee:  
EquiCredit Corporation of America  
c/o EquiCredit Corporation of Illinois  
1801 Art Museum Drive  
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL  
NANCY ROBERTSON  
NOTARY PUBLIC, STATE OF FLORIDA  
COMMISSION NO. 00766721  
MY COMMISSION EXPIRES MAR 13 1997

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01/20/95

Property of Cook County Clerk's Office

DEPT-01 RECORDING 12R  
THROUGH TRAN 5466 01/20/95 09 01.00  
#6768 # JIS \*-25-0522  
COOK COUNTY RECORDER

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