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CERTIFICATE OF AUTHENTICITY

START

Property of

7431

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES APPEARING ON THIS ROLL OF MICROFILM:

STARTING WITH: _____

95060700

ARE ACCURATE REPRODUCTIONS OF THE RECORDS OF:

AND WERE MICROFILMED IN THE REGULAR COURSE OF BUSINESS PURSUANT TO ESTABLISHED ROUTINE COMPANY POLICY FOR SYSTEMS UTILIZATION AND OR FOR THE MAINTENANCE AND PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH MICROFILMS IN PROTECTED LOCATIONS.

IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC, PROCESSES USED FOR MICROFILMING OF THE ABOVE RECORDS WERE ACCOMPLISHED IN A MANNER AND ON MICROFILM WHICH MEETS THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.

1-27-95

DATE MICROFILMED

81

CAMERA OPERATOR

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STATE OF ILLINOIS

TRUST

1847

Property of Cook County Clerk's Office

604 600029

18

1847

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, a corporation organized and existing under the laws of the State of ~~New York~~, certifies that a real estate mortgage now owned by it, dated August 11th, 1989, made by DOLAND B. DAVIS, BACHELOR as Mortgagor(s), to MARGARETTEN & COMPANY, INC. as Mortgagee, recorded as in Document No. 89390053, in the office of the Register, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by MARGARETTEN & COMPANY, INC. to MARINE MIDLAND BANK by assignment dated September 15th, 1989, and duly recorded in Document No. *89533176.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1927 01/26/95 12:42:00
#1388 + RB *-95-060700
COOK COUNTY RECORDER

Date: January 10th, 1995

Marine Midland Bank

BY: Frances A Gormley
Frances A Gormley, Asst. Vice President

ATTEST: Kelly Seneca
Kelly Seneca, Asst. Secretary

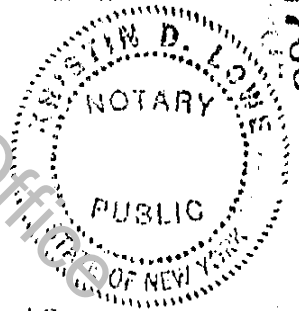


State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, on January 10th, 1995, by Frances A Gormley, Asst. Vice President and Kelly Seneca, Asst. Secretary of Marine Midland Bank, a United States corporation, on behalf of the corporation.

Kristin D. Lowe
Notary Public

My Commission Expires 96
KRISTIN D. LOWE No. 5001070
Notary Public, State of New York, Niagara County
Qualified in Erie County
My Commission Expires August 31, 1996



This instrument was prepared by T. SPAIN of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9558507.

LOT 27 (EXCEPT THE S. 18 FT THEREOF) AND THE S. 21 FT. OF LOT 28 IN BLOCK 7 IN AVALON ADDITION BEING A SUBDIVISION OF THE N. 1/2 OF LOT 1 AND THE N. 1/2 OF LOT 2 AND THE S. 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE N. 20 ACRES) IN VERHOEVENS SUBDIVISION OF THE N.E. 1/4 OF SEC. 9, TOWNSHIP 36 N., RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #29-09-210-042. *ASSIGNMENT WAS RE-RECORDED AS DOC. #90005460.

CKA: 14915 South WABASH

MAIL TO: STEVEN HAMILL

#7527969 F2 OE

2024 HICKORY RD.
HOMERWOOD, IL. 60430

Box 333 CA

2300

file # 7527969

95060700

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FOR THE PROTECTION OF THE OWNER,
THIS INSTRUMENT SHALL BE FILED WITH
THE RECORDS OF THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

00209056



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007527969 D1
STREET ADDRESS: 14915 SOUTH WABASH
CITY: DOLTON COUNTY: COOK
TAX NUMBER: 29-09-210-042-0000

LEGAL DESCRIPTION:

LOT 27 (EXCEPT THE SOUTH 18 FEET THEREOF) AND THE SOUTH 21 FEET OF LOT 28 IN BLOCK 7 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1, AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95-050700

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JUDICIAL CENTER
100 S. WASHINGTON ST.
SPRINGFIELD, ILL. 62762
TEL: 217-243-1234

Property of Cook County Clerk's Office

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