

UNOFFICIAL COPY

95069820

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 10TH day of NOVEMBER 19 81, made and executed by

CENTRAL NATIONAL BANK IN CHICAGO

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK State of IL. In Liber DOCUMENT #3241396 ANY ASSIGNED TO HOME SAVINGS OF AMERICA AS DOCUMENT# 133252174 of 5 on Page 133252174

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

UNIT NUMBER 1-703 IN THE REGENCY CONDOMINIUM NUMBER TWO (2) AS DELINEATED ON THE SURVEY OF PART OF THE WEST THIRTY (30) ACRES OF THE SOUTHWEST QUARTER (2) OF THE SOUTHEAST QUARTER (2) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS OF THE REGENCY CONDOMINIUM NUMBER TWO (2) REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 3193558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Dated this 19th day of May 19 87

HOME SAVINGS & LOAN ASSOCIATION ALSO KNOWN AS HOME SAVINGS BANK Whose address is: P.O. BOX 367

LAWTON, OK 73502

Signed in the presence of:

Michele U. Kilmack Ralph T. Schereck

By Regina A. Soncksen Asst. Sec. By Steven P. Goodenow Vice President

CORPORATE SEAL

STATE OF Oklahoma County of Comanche

TAX# 04-32-402-064-1030 PA: 10353 DEAR LOVE (U#1-403) GLENVIEW, IL

On this 19th day of May 19 87 before me appeared

Regina A. Soncksen and Steven P. Goodenow

to me personally known, who, being by me duly sworn, did say that they are respectively the Assistant Secretary and Vice President of the Home Savings & Loan Association ALSO KNOWN AS HOME SAVINGS BANK, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Regina A. Soncksen and Steven P. Goodenow acknowledged said instrument to be the free act and deed of said corporation.

Ellen C. Long Notary Public, Comanche County,

My commission expires September 10, 1990

When recorded return to: Inland Real Estate 2901 Butterfield Road Oak Brook, IL Business Address: Box 333 CT 60521

PIPERMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48334

913086 70-61-028 W/ ALSO CANCELS DOC# 3374738 DeRegister CTF# 93326005

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02/26/95

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\$1510 * RB *-95-060820
COOK COUNTY RECORDER