95060953

DEPT-01 RECORDING

\$25,50

7#0011 TRAN 5438 01/26/95 14:17:00

##912 # RV *-95-060953

COOK COUNTY RECORDER

CMI

2002309 MTC 91 C

P.O. BOX 790002

ST. LOUIS, MO 63179-3002

CMI ACCOUNT # 371922

PREPARED BY: DENNIS CLEMBUTS

WHEN RECORDED, RETURN TO:

230WMOUNC

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITITOR SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE COLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS AFREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MICHAEL P INSUKA AND BETH TARRANT MASUKA HIS WIFE AND JOHN MASUKA A SHIRLEY MASUKA HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OCTOBER 13, 1980, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 25669912, AND THE ASSIGNMENT OF RENTS IN FOR N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 14052070091035 COMMONLY KNOWN AS: 6249-59 N SHERIDAN APT 33 CHICAGO, IL 60660

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Cooperation of County Clark

Commode

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 19, 1995.

CITICORP MUPTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

MON CAR

MARSHA A. KOVECST ASSISTANT SECRETARY

STATE OF MISSOURI

)) ១១

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVICSI PERSONALLY KNOWN TO ME TO HE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND LELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION. AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO PUTNORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

WHITE AND

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 19, 1995.

MARK E. LESCH
NOTARY PUBLIC: - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMOUSSION EXPIRES: JAN. 24, 1996

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit Number 6255-33 as delineated on survey of the following described parcel of real estate (hereinafter described as "Parcel"): All that part of Lots 1 and 2 and the North 45.75 feet of Lot 3 in Block 8 in Cochran's Second Addition to Edgewater lying West of the West boundary line of Lincoln Park as established by decree entered July 13, 1917 in the Circuit Court of Cook County, Illinois, in Case No. B-33786, Earling against Commisioners of Lincoln Park and others, as shown on plat of said West Boundary line as recorded July 24, 1917 as document 6159058 (except from said premises the West 14 feet thereof conveyed to the City of Chicago for street purposes) in the Northeast quarter of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian; in Cook County, Illinois, recorded in the Office of the Recorder of beeds of Cook County, Illinois, as Document Number 24920035 together with an undivided 2.42% interest in said Parcel sing all the units thereof as defined and set forth in said De- claration and Survey). Sur.

Oxcook Colling Clark's Office claration and Survey).

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