

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1355520/(RADMAN)

95060969

WHEN RECORDED MAIL TO:
FRANK RADMAN VIOLET RADMAN
1155 ROSEDALE LN
HOFFMAN ESTATES, IL 60195

First American Title Order #
CA69121
11/5/94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VESLEY FRANCIS CLISH AND LINDA L. CLISH, HUSBAND AND WIFE IN JOINT TENANCY
Mortgagee: 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION
Loan Amount: 75,000.00
Date Of Mortgage: 03-14-79
Date Of Recording: 07-20-79
Pin Number: 07-04-104-023
Prop Addr: 1155 ROSEDALE LN, HOFFMAN ESTATES, IL
Doc/Instrument #: 24885010
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 5, 1994

AMERICA'S MORTGAGE SERVICING, INC.
F.K.A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

95060969

Beverly A. Meharg
Vice President

Edward Jarboe
Assistant Secretary

1st AMERICAN TITLE order # CA69121

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

DEPT-11 RECORDING 423.50
T#0011 TRAN 5439 01/26/95 14:29:00
44928 RV *-95-060969
COOK COUNTY RECORDER

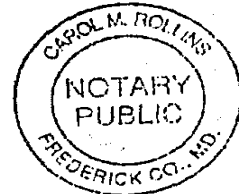
On this JANUARY 5, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Beverly A. Meharg and Edward Jarboe, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carol M. Rollins
Carol M. Rollins (Comm. exp. 7-30-94)
NOTARY PUBLIC

Mail to:
Frank Radman,
1155 Rosedale
Hoffman Estates, IL 60195



UNOFFICIAL COPY

02000000

Property of Cook County Clerk's Office

63603056



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 082/1355520(RADMAN)

ATTACHMENT "A"

LOT 29 IN BLOCK 236 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1969, AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

J = R012.270730

95060919

UNOFFICIAL COPY

CHANDLER H. BROWN
430000
MAY 19 1968

CHANDLER H. BROWN

Property of Cook County Clerk's Office

CHANDLER H. BROWN #1

CHANDLER H. BROWN