PREPARED BY WHEN RECORDED MAIL TO: Walther & Lavallee Financial 800 E. Northwest Hwy #620 Palatine, IL 60067

LOAN #:	587003565	
ESCROW/CLOS	ZNG #:	
CASE #:	C/Y	

DEPT-01 RECORDING # \$25.00 T#0001 " TRAN 6876 \$1/26/95 12:49:00

#3512 # CG = #-95-061435 COOK COUNTY RECORDER

SPECIFIC -POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Kimberly D. Lemire herewith nominate, constitute and appoint Michael T. Lemire my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without verranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See Attached

whose address is: Lot 5 in Woods of Bartlett Hills Bartlett, IL 60104

and to endorse, sign, seal, execute and deliver any mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan. including the HUD-1 settlement statement.

FHA/CONV 2C0161US

PAGE 1 OF 2

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14,061 THEN 6878 ALZEATS 12,47,00
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COOR COUNTRI HECOROCA

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalt such papers and documents as may be required to obtain and consummate a moregage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act_of 1975, and any and all_other papers necessary or proper to obtain and consummate said loan.

This Forer of Attorney is specifically limited to the above purpose and, if not exercised prior to January 26, 1995 shall be revoked. John Or Co

Kimberly Debemire Principal

ACKNOWLEDGMENT

County of Cook	<i>()</i> .	
on January 215	, 1995 , Sefore m	e, the undersigned,
a Notary Public i	n and for said County and	d State personally
appeared Kimb	ely D. Lennic	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed (t)

Witness My Hand and Official Seal

Notary Public in and for said Known

My Commissions expires

OFFICIAL SEAL SYBIL VELDHOFF Notary Public, State of Minols My Commission Explies 09/01/96

PAGE 2 OF 2

FHA/CONV 2C0152U3

State of _TL

INITIALS

"OFFICIAL SEAL"
STEIL VELDHOFF
Matery Public, State of Blinch
My Commission Expires, 09/01/90

LOT 5 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89 508 616 IN COOK COUNTY, ILLINOIS.

Stoppenty of Coot County Clerk's Office

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TO THE PARTY OF TH

Droperty of Coop County Clerk's Office