

UNOFFICIAL COPY

95061447

Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Jerry C. Pinney, and
Diane O. Pinney, his wife

of the City Arlington of Heights County of Cook
State of Illinois for and in consideration of
Ten and NO/100 (\$10.00) DOLLARS,
and other good and valuable consid- in hand paid,
CONVEY and WARRANT to ation

David Null

Address: 55 South Vail, Arlington Heights, IL
60005
(NAMES AND ADDRESS OF GRANTEE(S))

DEPT-01 RECORDING \$25.00
T#3333 TRAN 4331 09/17/92 14:12:00
#1166 # *92-691199
COOK COUNTY RECORDER

92691199

(The Above Space For Recorder's Use Only)

County of Cook in the State of Illinois, to wit:

~~Building No. 3, Unit No. 110B in the Dana Point Condominium, as delineated
on survey of the following described parcel of land (herein after referred
to as "Parcel") lots "B" and "C" taken as a tract, (except the North 306.0
feet of the West 350.0 feet and except the North 659.65 feet lying East of
the West 350.0 feet, being a Subdivision
in Sections 10 and 11, East of the Third Principal
Meridian, and Section East of the Third Principal
Meridian, according to recorded May 22, 1917 in
Book 152 of Plats, Page which survey is attached
as Exhibit A to the Declaration of Condominium made by La Salle National
Bank, as Trustee Number 1978 as Document 24,618,52
together with the undivided interest appurtenant to said Unit
in said Parcel (excepting from said Parcel all the property and space comprising
all the units thereof as set forth and defined in said Declaration and survey).
A perpetual and exclusive easement for parking purposes in and to Building
No. 3, Garage Space No. 28B as set forth and defined in said Declaration and
Survey.~~

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 08-10-201-024-1247

Address(es) of Real Estate: 1415 E. Central Unit 110B, Arlington Heights, IL 60005

DATED this 8 day of 9 1990

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Jerry C. Pinney (SEAL)

Diane O. Pinney (SEAL)

DEPT-01 RECORDING (SEAL) \$25.00
T#3333 TRAN 6896 01/26/95 12:53:00
#3526 # CG # *95-061447
COOK COUNTY RECORDER

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Jerry C. Pinney, and Diane O. Pinney, his wife

"OFFICIAL PERSONAL" known to me to be the same person s whose name s are subscribed
on the foregoing instrument, appeared before me this day in person, and acknowl-
edged to me that they signed, sealed and delivered the said instrument as their
voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 8 day of 9 1990

Commission expires 2-2 1996

This instrument was prepared by Stephen G. Daday, 1608 Colonial Parkway, Inverness,
IL 60067
(NAME AND ADDRESS)

DAVID NULL
1415 E. Central
#110B
ARLINGTON HTS
60005
Pederick, Pederick, Pederick
115 W. Central
Arlington Heights, IL 60067
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
David Null
1415 E. Central Unit 110B
Arlington Heights, IL 60067
(City, State and Zip)

25
25
25

PROPERTY OF COOK COUNTY RECORDER'S OFFICE
AFFIX "RIDERS" OR REVENUE STAMPS HERE

95061447

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

09 008
00 02 01 0000
00 02 01 0000

REAL ESTATE
REVENUE
STAMP
238.35

Lots "B" and "C" taken as a tract. (Except the North 306.0 feet of the West 350.0 feet and except the North 439.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Township of the Southwestern Meridian that par Railroad of Secti 1/4, Sou acres of of Railr East of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which Survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by LaSalle National Bank, national banking association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the office of the Cook County Recorder of Deeds on September 8, 1978 as Document No. 24618528 together with their undivided .198 percent interest in Parcel, (excepting from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey).

SEE ATTACHED LEGAL DESCRIPTION

West 1/4
of the
of the
in
pal
ection 33,
of
thwest 1/4
Southwest
1/2
1/4, South
Range 11,

95011197

69116926

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92691199

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PARCEL 1:

BUILDING NUMBER 3, UNIT NUMBER 110B IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS "B" AND "C", TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 102 OF PLATS, PAGE 10, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1968 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24 618 528 TOGETHER WITH AN UNDIVIDED .178 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 3, GARAGE SPACE NUMBER 282 AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

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11/11/2011