

SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)

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95061573

THIS INDENTURE, made this 28th day of December, 1994, between MIDWEST PARTNERS, an Illinois partnership, a partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Milan Gasparic, 2526 West Fitch Avenue, Chicago, IL 60645 (NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100ths Dollars and other good and valuable consideration

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Partners of said partnership, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Lot 24 in Block 116 in South Chicago Subdivision, made by the Calumet and Chicago Canal and Dock Company of parts of Sections 6 and Section 7, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE  
JAN 13 '95

93.75



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

JAN 28 '95  
DEPT. OF REVENUE

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: All unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record. Permanent Real Estate Index Number(s): 26-07-111-009-0000

Address(es) of real estate: 9549 South Commercial Avenue, Chicago, Illinois 60617

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year first above written.

MIDWEST PARTNERS, an Illinois partnership,

By: MIDWEST REAL ESTATE INVESTMENT COMPANY, a corporation, managing partner

(Name of Corporation)

By: David R. Gray, President

Attest: Daniel N. Elkin, Assistant Secretary

This instrument was prepared by Frank R. Dufkis, 77 W. Washington St., Chicago, IL 60602 (NAME AND ADDRESS)

MAIL TO  
M. GASPARIC (Name)  
2526 W FITCH (Address)  
CHICAGO IL 60645 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
M. GASPARIC (Name)  
2526 W FITCH (Address)  
CHICAGO 60645 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

95061573

95061573

2300

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STATE OF Illinois

ss.

COUNTY OF COOK

I, The undersigned, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray

personally known to me to be the President of MIDWEST REAL ESTATE INVESTMENT COMPANY,  
a corporation and managing partner of MIDWEST PARTNERS  
an Illinois partnership, and Daniel N. Elkin, personally known to me to be the  
Assistant Secretary of said corporation, and personally known to me to be the same persons whose

names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such President and Assistant Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the partnership of said partnership as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of December, 1994.

Michele M. Reetz  
Notary Public  
Commission expires 11-16-97



5700020

**SPECIAL WARRANTY DEED**  
Corporation to Individual  
9506554056

TO: \_\_\_\_\_  
ADDRESS OF PROPERTY: \_\_\_\_\_

MAIL TO: \_\_\_\_\_  
GEORGE E. COLE  
LEGAL FORMS

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## MAPPING SYSTEM Change of Information

**Scannable document - read the following rules**

1. Changes must be kept within the space limitations shown...
2. Do not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

**SPECIAL NOTE:**

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:	26 - 07 - 111 - 009 - 0000
NAME/TRUST#:	M G A S P A R I C
MAILING ADDRESS:	2526 W FITCH
CITY:	CHICAGO STATE: IL
ZIP CODE:	60645 -
PROPERTY ADDRESS:	3549 S COMMERCIAL AV
CITY:	CHICAGO STATE: IL
ZIP CODE:	60617 -

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FILED JAN 2 1988  
COOK COUNTY CLERK

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