

UNOFFICIAL COPY

95061732

Success National Bank
RELEASE

Prepared by:
Laura J. Powers
Success National Bank
One Marriott Drive
Lincolnshire, IL 60069

DEPT-01 RECORDING \$27.00
7:0012 TRAN 1932 01/26/95 14:34:00
#1532 RB *-95-061732
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Co. of Chicago not personally but as Trustee under Trust Agreement dated 4/3/89 and known as Trust No. 107992-03 their/its/his/hers, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND/OR ASSIGNMENT OF RENTS**, bearing date the 1st day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90525263 & 90525264 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 72, 73, 74, 75, 76 (EXCEPTING THE NORTHERLY 85 FEET THEREOF), ALSO THAT PART OF LOT 77 LYING SOUTH OF THE NORTHERLY 85 FEET AND WESTERLY OF THE EASTERLY 10 FEET OF SAID LOT, LOTS 78, 79, 80, 81, 302, 303, AND 304, ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTH WEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NORTHERLY 85 FEET OF LOTS 76 AND 77, ALSO THAT PART OF THE EASTERLY 10 FEET OF LOT 77 LYING SOUTH OF NORTHERLY 85 FEET OF SAID LOT 77 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PARY LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST HALF OF THE FRACTIONAL SOUTH WEST QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THAT PLAT THEREOF RECORDED OCTOBER 1, 1924 AS DOCUMENT 0611976, IN COOK COUNTY, ILLINOIS.

Commonly known as NORTHEAST CORNER OF HUNTERFIELD AND WOLF ROADS, HILLSIDE, IL.
Permanent Index number 15-08-319-045, 15-08-319-046, 15-08-319-047, 15-08-319-048, 15-08-319-051, 15-08-319-052, 15-08-319-053, 15-08-319-054, 15-08-319-056, 15-08-319-023, 15-08-319-024, 15-08-319-025 AND 15-08-319-061 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Senior Vice President and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 22nd day of December, 1994.

By: [Signature] Success National Bank
Title: Senior Vice President/Chief Credit Officer
By: [Signature]
Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 333 CTI

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JLS/HL
74 97/57 J
-01-4-95-9-9970

[Handwritten initials]

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STATE OF Illinois)

SS

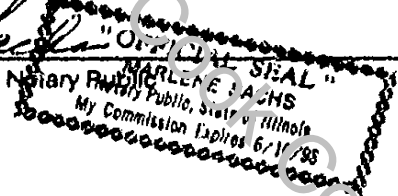
COUNTY OF Cook)

I, Marlene Sachs

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Hudson personally known to me to be the Senior Vice President of Success National Bank, a National Banking Association and Todd J. Marquerite personally known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice President they signed and delivered the said instrument as Senior Vice President and Asst. Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of December 19 94.

Marlene Sachs



This instrument does not constitute a tax... (faint text)

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Northwest Corner of Butterfield & Wolf Road, Hillside, IL REFERENCE: Daniela/Perrino
Place in Recorder's Box

NO MAIL TO
Dennis McNicholas
315 West St Charles Road
Lombard, IL 60148

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