

UNOFFICIAL COPY

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto MEHBOOB ALAM AND NARRIKEN ALAM, HIS WIFE, IN JOINT TENANCY

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE TALMAN BANK, F.S.B., F/K/A THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.

bearing date the 22ND day of MARCH, A. D. 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document NO. 94264745

and through mesne assignments of record assigned to by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

LOT 2 IN IVASHCHENKO RESUBDIVISION OF LOTS 14, 15, 16, 17, 18 and 19 IN BLOCK 4 IN WITTBOLD'S RAPID TRANSIT TERRACE NUMBER 2 BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET OF THE NORTH 60 FEET THEREOF) IN COOK COUNTY, ILLINOIS

When this instrument is filed with the Recorder of Deeds, the information contained herein shall be recorded with this instrument.

DEPT-01 RECORDING \$23.00  
T40012 TRAN 1932 01/26/95 14155:00  
#1537 + RB \*-95-061737  
COOK COUNTY RECORDER

PERMANENT INDEX NO: 19-09-622-047  
PROPERTY ADDRESS: 5042 GOLF ROAD, SKOKIE, IL 60077

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

28TH day of NOVEMBER, A. D. 1994

This instrument prepared by K. HENK  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
NORRIDGE, ILLINOIS 60634

LASALLE TALMAN BANK, F.S.B.  
By: O. R. BRUNNIG, SENIOR VICE PRESIDENT  
Attest: JOSEPH J. KAPUSTA, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 42441 JUN 87 Mail to: Mehboob Alam  
5042 Golf Rd.  
Box 333 CTD Skokie Ill. 60077

74-88-1895

94015938-003

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95061737

State of ILLINOIS  
County COOK

**UNOFFICIAL COPY**

RICHARD C. JANKOWSKI, JR.

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named LASALLE

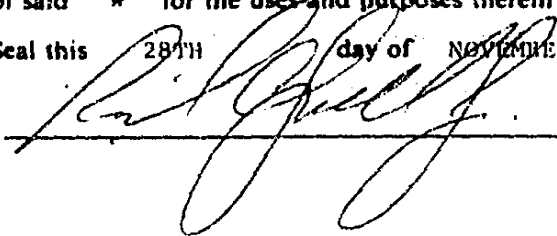
TALMAN BANK, F.S.B. \*

and \_\_\_\_\_, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

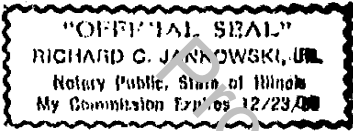
and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said

did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28<sup>TH</sup> day of NOVEMBER 19 94 .



Notary Public



Property of Cook County Clerk's Office  
28-11056

SATISFACTION OF MORTGAGE

-TO-

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Box

FORM NO. 100-1000 JUN 87