

UNOFFICIAL COPY

Doc. REC

95061763

WHEN RECORDED MAIL TO:

Diane Murray
2001 Main Street
Covina, CA 91724
(626) 915-1212

DEPT-01 RECORDING 423.00
T0012 TRAN 1932 01/26/95 15:00:00
41363 & RB *-95-061763
COOK COUNTY RECORDER

This instrument prepared by:

First Nationwide Mortgage Corp.
860 Stillwater Rd. A-1
W. Sacramento, CA 95605

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, an successor by assignment from First Nationwide Bank, a Federal Savings Bank, a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby Remise, Release, Convey and Quit Claim unto,

MICHAEL M. MURRAY, A HUSBAND AND DIANE BALDASSARI, A
SPINER AS JOINT TENANTS

Property Address: 6416 SOUTH KILPATRICK AVE
CHICAGO, IL 60629

holds, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of JUNE 30, 1979 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book X of records, on page X, as document number 3106820 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
TORRENS CERTIFICATE #1328561

LOT 6 IN BLOCK 6 IN MARQUETTE RIDGE, A SUBDIVISION OF THE S1/2 OF THE W1/2 OF NW1/4 AND THE N1/2 OF THE W1/2 OF THE NW1/4 OF SECTION 22, TOWN 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FT THEREOF IN COOK COUNTY, IL.

PIN 19221090250000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this JANUARY 19, 1995

WILLIAM L. PAYNE, Assistant Secretary

BRIAN J. MACDONNELL, Vice President

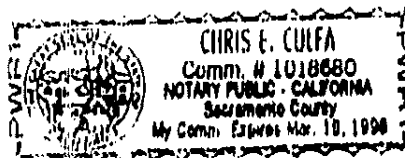
STATE OF California
COUNTY OF

On JANUARY 19, 1995, before me the undersigned, a Notary Public, personally appeared, BRIAN J. MACDONNELL, Vice President and, WILLIAM L. PAYNE Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

Chris E. Culfa
Notary Public

Loan # 5219670 /MURRAY
Encrow # 7540140HL



Box 333 CTI

95061763

UNOFFICIAL COPY

5/27/2014

Property of Cook County Clerk's Office

000000000000



521967ORLS