

UNOFFICIAL COPY

Block No 11083

AMSCO

95061784

THIS SPACE RESERVED FOR RECORDING DATA

SATISFACTION OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by Mount Prospect State Bank, an Illinois
banking institution, not personally, but as Trustee, under

Mount Prospect State Bank Trust Number 219
to Lender and recorded in the office of the Register of Deeds
of Milwaukee County, Doc. No. 3686646
(Reel) n/a (Records) n/a
in (Vol.) n/a of (Mortg's), on (page) n/a
covering the real estate described below:

(See Attached for Legal Description)

DEPT-01 RECORDING \$23.00
T#012 TRAN 1933 01/26/95 15:04:00
#1584 + RB # - 95 - 061784
COOK COUNTY RECORDER

RETURN TO:
Plainsboro of ILL.
679 200 ST
Dns Plainsboro, IL 60016

75-29-973 Z n/a

Deeds Cent 92743278

Office of Cook County Clerk's Office

238

95061784

If checked here, description continues or appears on attached sheet.

STATE OF WISCONSIN

County of Milwaukee

Dated January 12, 1995
Marine Bank, NA and Marine Leasing Co., Inc
Bank One, Milwaukee, NA
n/k/a NAME OF LENDER

This instrument was acknowledged before me
on January 12, 1995

by Russell J. Plewa and Monica A. Stariha
(Names of person(s))

By Russell J. Plewa - AVP
Title Assistant Vice President

as Officers
(Type of authority, e.g., officer, trustee, etc. if any)

Attest Monica A. Stariha - VP
Title Vice President

of Bank One, Milwaukee, NA
(Name of party on behalf of whom instrument was executed)

Monica A. Stariha

Sarone C. Muzynowski
Notary Public Milwaukee County, Wis.
My Commission (Expires) (to) 11-1-98

This instrument was drafted by:
Russell J. Plewa/jg
(TYPE OR PRINT)

Box 333 CT

*Type or print name signed above.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007529973 AH
STREET ADDRESS: 511 W. ALGONQUIN ROAD
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 08-16-300-059-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN BURRKE'S SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS GRANTED IN PLAT OF BURRKE'S SUBDIVISION, FILED DECEMBER 21, 1971 AS DOCUMENT LR2599071, AS SUPPLEMENTED BY DECLARATION OF EASEMENT FILED APRIL 29, 1987 AS DOCUMENT LR3611964, IN COOK COUNTY, ILLINOIS.

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2025/01/29