

UNOFFICIAL COPY

La SALLE CRAGIN BANK FSB

425 WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS 60068

AC

95061988

FULL
RELEASE OF MORTGAGE

LOAN NO. 03-71738-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB,
FORMERLY KNOWN AS *Cragin Federal Bank for Savings of Chicago*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Assign, Convey, Release and Quit-Claim unto: JOHN M. JOYCE AND KATHLEEN A. JOYCE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois as Document No.: 04-008439 to the premises therein described to wit:

542094

LOT 16 IN BLOCK 4 IN W. F. KAISER AND COMPANY'S RIDGEMOOR TERRACE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONLY KNOWN AS: 4823 NORTH NATOMA AVENUE, CHICAGO, ILLINOIS 60656

PERMANENT INDEX #13-07-421-003

95061988

ALSO

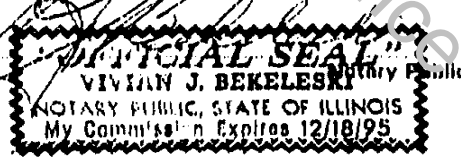
LOT 17 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S RIDGEMOOR TERRACE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONLY KNOWN AS: 4819 NORTH NATOMA AVENUE, CHICAGO, ILLINOIS 60656

PERMANENT INDEX 13-07-421-004

I, THE UNDERSIGNED, a Notary Public in and for the State of Illinois, whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY

ROBERT G. SANTANGELO

425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068

Recorder's Box No. 0

Mail to:

JOHN M. JOYCE
4823 N. NATOMA
CHICAGO, ILLINOIS 60656



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

23.58

95061988

UNOFFICIAL COPY

88013028

DEPT-01 RECORDING

129.50
T59997 TRAN 6914 01/27/95 09:15:00
#6180 ÷ DW *-95-061938
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

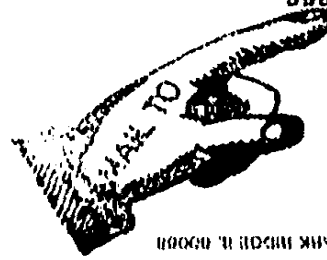
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UNOFFICIAL COPY

8
1998

JOHN M. JOYCE
4823 N. NATOMA
CHICAGO, ILLINOIS 60630



Mail to:

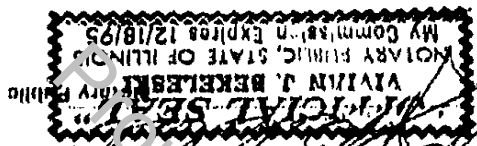
Recorder's Box No. 0

420 WEST DEVON, 2ND FLOOR, PARK IMPROV II, 60608

ROBERT G. SANTANGELO

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY



9961056

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Craigin Bank FSB and THAT THEY appeared before me this day in person and say they acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation or their firm and voluntary act, and as the true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS)
COUNTY OF COOK)

Attest: *Robert G. Santangelo*
Assistant Secretary
By: *Robert G. Santangelo*
Vice-President
LA SALLE CRAIGIN BANK FSB
IN TESTIMONY WHEREOF, THE SAID LaSALLE CRAIGIN Bank FSB hath hereunto caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, this 17TH day of JANUARY 1998

Clerk's Office

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
T6999 TRAM 6914 01/27/95 09:15:00
#6180 ÷ DM *-95-061988
COOK COUNTY RECORDER

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