

# UNOFFICIAL COPY

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## SATISFACTION OF MECHANIC'S LIEN

STATE OF OHIO )  
 ) SS.  
COUNTY OF HAMILTON)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SHERWIN-WILLIAMS COMPANY, of 1030 S. LaGrange Avenue, Suite 17, LaGrange, Illinois, does hereby acknowledge satisfaction or release of the claim for lien against KEVIN O'HARA, contractor, 3236 W. 97th Street, Evergreen Park, Illinois 60642; American National Bank & Trust Company, Owner, 33 N. LaSalle Street, Chicago, Illinois, for Nineteen Thousand Fifty Five Dollars and Seventy Five Cents (\$19,055.75), on the property more particularly described in Exhibit "A" attached hereto, which claim for lien was filed in the office of the Recorder of Cook County, Illinois, as mechanic's lien document No. 80-852948, on October 3, 1994.

Address of Property: 4630 W. 95th Street  
Oaklawn, Illinois 60453

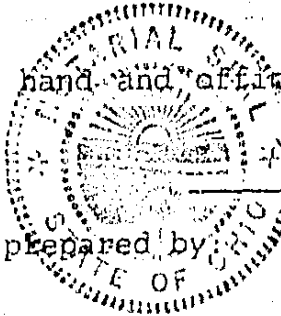
IN WITNESS WHEREOF, the undersigned has signed this instrument this 4 day of January, 1995.

SHERWIN-WILLIAMS COMPANY

By Michael B. Bach  
Michael B. Bach  
Attorney and Authorized Agent  
10001 Alliance Road  
P. O. Box 429321  
Cincinnati, Ohio 45242  
(513) 793-1644

I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that Michael B. Bach, Attorney and Authorized Agent for Sherwin-Williams Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of January, 1995.



Lois A. Herzog  
NOTARY PUBLIC

This instrument was prepared by:  
Michael B. Bach  
10001 Alliance Road  
P. O. Box 429321  
Cincinnati, Ohio 45242  
(513) 793-1644

LOIS A. HERZOG  
Notary Public, State of Ohio  
My Commission Expires Sept. 30, 1998

DEPT-02 FILING \$15.00  
T#8008 TRAN 5499 01/26/95 13:42:00  
#7066 # JB # 95-061110  
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

031100HC

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## CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

### TRACT INDEX SEARCH

Order No: 1401 S9418399 SP

#### Legal Description:

PART 1: THE SOUTH 298 FEET OF THE EAST 11/40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PORTION TAKEN FOR THE WIDENING OF KENTON AVENUE.

PART 11: THAT PART OF THE EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND LYING NORTH OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH OF THE WABASH RAILROAD IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 298 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 THENCE NORTH ON THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 A DISTANCE OF 492 FEET: THENCE SOUTHWESTERLY ON A LINE A DISTANCE OF 355.19 FEET TO A POINT ON THE WEST LINE OF EAST 11.40 ACRES OF THE PART OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 LYING SOUTH OF THE WABASH RAILROAD, SAID POINT BEING 1061.27 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4: THENCE SOUTH ON SAID WEST LINE A DISTANCE OF 763.27 FEET: THENCE EAST ON A LINE 293 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 331.04 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PORTION TAKEN FOR THE WIDENING OF KENTON AVENUE, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 24-03-313-033-035

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Dehann Associates

Attorneys at Law

10001 ALLIANCE Rd.

P.O. Box 429321

Cincinnati, OH 45242-4705

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01/11/2010