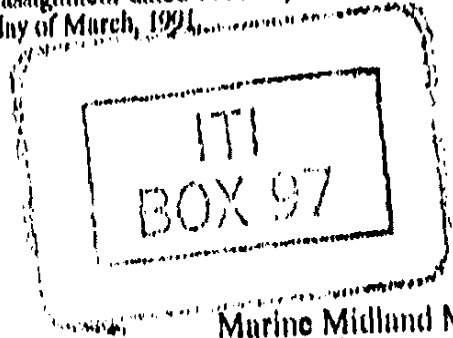
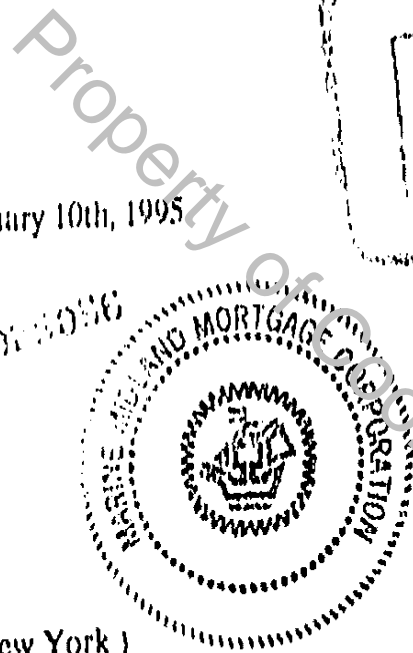


FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the State of ~~Delaware~~ certifies that a real estate mortgage now owned by it, dated February 15th, 1991, made by PHILIP EDWARDS CLARKE AND CATHERINE MARIE CLARKE, HUSBAND AND WIFE as Mortgagor(s), to ALSIP BANK AND TRUST as Mortgagee, recorded as in Document No. 91100854, in the office of the Registrar, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Registrar is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by ALSIP BANK AND TRUST to MARINE MIDLAND MORTGAGE CORPORATION by assignment dated February 15th, 1991, and duly recorded in Document No. 91100855, on the 6th day of March, 1991.



Date: January 10th, 1995



Marine Midland Mortgage Corporation

BY: Francis A. Gormley
Francis A. Gormley, Asst. Vice President

ATTEST: Kelly Seneca
Kelly Seneca, Asst. Secretary

State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, on January 10th, 1995, by Frances A. Gormley, Asst. Vice President and Kelly Seneca, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Kristin D. Lovie
Notary Public

My Commission Expires August 31, 1996
KRISTIN D. LOVIE No. 60610311
Notary Public, State of New York, Heagren County
Qualified in Cook County

This instrument was prepared by T. SPAIN of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9146207.

LOT 777 IN BREMENTOWNE ESTATES UNIT NO. 6 PHASE 2 BEING A SUBDIVISION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SEC. 24; OF THE S.W. 1/4 OF THE S.W. 1/4 OF SEC. 24; OF THE PART OF THE N.E. 1/4 OF THE S.W. 1/4 OF SEC. 24; ALSO OF PART OF THE N.W. 1/4 OF THE N.W. 1/4 OF SEC. 25; ALL IN TOWNSHIP 36 N., RANGE 12 E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. #27-24-309-006.

SIU20293

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UNOFFICIAL COPY

FOR THE PROTECTION OF THE PUBLIC,
THE CLERK OF THE COURT HAS
THE HONORABLE CLERK OF THE COURT OF
TITLES IN WHICH OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
169999 TRAN 6914 01/27/95 09:20:00
#6200 4 DM *--95--062008
COOK COUNTY RECORDER

95082003