

## RELEASE OF MORTGAGE

Loan No. 95-1066977-8

UNOFFICIAL COPY

95062117

95062117

THE ABOVE SPACE FOR RECODER USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, doth hereby Release, Convey, Transfer and Quit-Claim unto TYRONE J. GREEN AND BERNICE GREEN, its wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/replotted in the Recorder's Office of Cook County, Illinois, on Document No. 92960868 to the premises therein described as follows:

THE NORTH HALF (1/2) OF LOT TWENTY-TWO (22) IN BLOCK EIGHT (8) IN BRAINER'S RESUBDIVISION OF BLOCKS ONE (1) TO EIGHT (8) AND ELEVEN (11) OF COLE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION FIVE (5), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

• DFPT-01 RECORDING \$23.00  
 • T#9999 TRAN 4917 01/27/95 13133100  
 • #6313 + DW -- 95-062117  
 • COOK COUNTY RECORDER

Property Address 8811 S. ELIZABETH CHICAGO IL 60620

Permanent Index Number 25-05-145-004



Said Association warrants that it has good right, title, and interest in and to said property and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its duly authorized officers, this 11 day of JANUARY  
1995.

LASALLE TALMAN BANK FSB

Attest: *[Signature]* *[Signature]*Debbie Garo  
Notary PublicBy: *[Signature]* *[Signature]*

Assistant Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation in their free and voluntary act, and on the free and voluntary act and deed of said corporation for the uses and purposes herein set forth, GIVEN under my hand and official seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELDON  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
8303 W. Higgins Rd.  
Chicago IL 60631

Notarized Date 01/27/95

Mailed to:

LASALLE TALMAN BANK FSB  
8303 W. Higgins Rd.  
Chicago IL 60631

MAIL TO: BOX 352

#387770

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**UNOFFICIAL COPY**

Property of Cook County Clerk's Office