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DEPT-01 RECORDING \$23.50 1#0008 TRAN 5631 01/27/35 10:05:08 #7255 # JE #--95--063943 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OF TRUST DEED BY INDIVIDUAL

of the County of KANE	• • • • • • • • • • • • • • • • • • •	, and State of	ILLINOIS	fo
of the County of <u>KANE</u> and in consideration of one dollar do hereby remise, convey, releas WIFE, AS JOINT TENANTS	and for other good an se and quit-claim unto	d valuable consi JOHN R. BAI	derains, the rece	pipt thereof is hereby confessed S. F. BAIO, HUSBAND AND
of the County of COOK all the right, title, interest, claim TRUST DEED bear	or demand, whatsoev	, and State of	M ILLINO19 . may have acqui DECEMBER	rad in, through or by a certain
and recorded in the Recorde ILLINOIS	r's Office of	COOK 10. 92961504	in Book	County, in the State of
to the premises	therein described, as:	set forth below, si	ituated in the <u>CL</u>	TY OF CITOAGO

95063943

9506394

(Address)

614388 Rev. 1-95

PROPERTY DESCRIPTION UNOFFICIAL COPY

THE SOUTH \$\frac{1}{2}\$ (EXCEPT THE NORTH 8 FEET THEREOF) OF LOT 3 (EXCEPT THE WEST 35\frac{1}{2}\$ FEET AND EXCEPT THE EAST 63 FEET THEREOF) IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH \$\frac{1}{2}\$ OF THE SOUTH \$\frac{1}{2}\$ OF THE NORTHWEST \$\frac{1}{2}\$ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-23-117-049

A/K/A: 3830 WEST 65TH PLACE CHICAGO, IL. 60629

WITNESS MY hand and seal 1995	
WITNESS MY hand and seal 19_95	THUMPHREY SA.
STATE OFILLINOIS SS	OFFICAL SEAL
I, the undersigned, a Notary Public in and for the said (NOTARY PUBLIC STATE OF ILLINOIS MY COMMESION DO JULIA 1998 COUNTY and State aforeceia, DO HEREBY CERTIFY THAT
personally known to me to be the same person	whose name subscribed to the
Given under my hand and Notarial Seal, this 10TH	day ofJANUARY, 19.95
This instrument was prepared by:	RAREN L. LANG NOTARY PUBLIC
KAREN L. LANG ASSOCIATES FINANCE, INC.	
3024 S. MCLEAN BLVD. ELGIN. IL. 60123	_

RECORDING REQUESTED BY:	IAL COPY
Karen L. Lang AND WHEN RECORDED MAIL TO:	
Associates Finance 302A S. McLean Blvd. Elgin, Il. 60123	
REFERENCE NO:	
SUBSTITUTIO	ON OF TRUSTEE
NOTICE IS HEREBY UIVEN: That the undersigned de referred to, in the place and stead of the present Trustee thereun substitute H. Humphrey Sr., Trustee	esires to substitute a new Trustee under the Deed of Trust hereinafter der, in the manner in said Deed of Trust provided, and does hereby
F. E. Troncone was the cri	ginal trustee in the Deed of Trust hereinafter described.
GRANTOR: JOHN R. BAIO AND PHYLLIS & BAIO	
BENEFICIARY: Associates Finance, Inc.	
Recorded on DECEMBER 21ST 1992, as document No. 929	615)04 in the Official Records of <u>COOK</u> County, Illinois;
Whenever the context hereof so requires, the masculine gender incluplural.	ides the ferainine and/or neuter, and the singular number includes the
Dated: 1/10/95	C/
TRUSTOR OR PRESENT RECORD OWNER IS:	BENEFICIARY 15: Associates Finance, Inc
JOHN R. BAIO AND PHYLLIS F. BAIO	BY: H. Humphrey Sr. ITS: Branch Director
ACKNOWL	EDGEMENT
STATE OF Illinois Care	I. SEAL LLANG
COUNTY OF Kane) SS. NOTARY PUBLIC S	TATE OF ILLING
	Notary Public, personally appeared H. Humphrey Sr. Opered to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and ack	nowledged to me that he/she/they executed the same in his/her/their the instrument the person(s), or the entity upon behalf of which the
WITNESS my hand and official shal.	

Karen L. Lang

Notary hublic

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Property of Cook County Clerk's Office