

UNOFFICIAL COPY

Full Satisfaction 95063301

And Release of Mortgage

Loan No. #0570006895

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois AS SUCCESSOR TO RIDGELAND SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CIGERO STATE BANK, AS TRUSTEE U/T/A DATED OCTOBER 3, 1974, A/K/A TRUST NUMBER #2504

of the County of and State of, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND. day of MARCH, A.D. 19 76, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. #23 426 005, and a certain Assignment

of Rents dated the 22ND. day of MARCH, 19 76, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. #23 426 006, to the premises therein described, as follows, to-wit:

LOT 9 IN BLOCK 14 IN WALTER G. McINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER, LYING NORTH OF THE SOUTH TWELVE HUNDRED SEVENTY ONE AND THREE TENTHS (121.3) FEET OF THE SOUTH THREE HUNDRED (300) ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-19-413-026

PROPERTY ADDRESS: 1822 S. GUNDESON AVE., BERWYN IL 60402

situated in the CITY of BERWYN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

25TH. day of JANUARY, A.D., 19 95. DEPT-01 RECORDING \$27.00 T#0003 TRAN 1493 01/27/95 10:25:00 #8028 ; MS # -95-063301 COOK COUNTY RECORDER

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary By Helene R. Bottalla ASST. VICE President

STATE OF ILLINOIS } I, Agnes Czajkowsky, the undersigned, a Notary Public COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH. day of JANUARY, A.D. 19 95.

THIS INSTRUMENT WAS PREPARED BY OFFICIAL SEAL AGNES CZAJKOWSKY, NOTARY PUBLIC, STATE OF ILLINOIS, MY COMMISSION EXPIRES 2/28/98

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Box 23

2700

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Property of Cook County Clerk's Office

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