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95064909

ILLINOIS
RELEASE DEED
Loan No.: 503750-2
PIF: 10-27-94

Prepared by: Samantha Benson
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WING K. WONG AND FLORENCE L. WONG, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #89556844, DATED NOVEMBER 20, 1989

Address of Property: 2819 S Quinn
Chicago IL 60608

Tax ID No.: 17-29-41A-071

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 03, 1994

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

0003

RECORDING # 25.00

MAILINGS # 0.50

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0010 MCH 10:32

01/23/95

On November 03, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 03, 1994.

Alphon Smith

ALPHON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES 12/31/97

Notary Public/Commission Expires:

When recorded, please return to: Wing K Wong
Florence L Wong
2819 S Quinn

IL501/SXB

Chicago

IL 60608

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

25 ⁵⁰/_{AE}

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11/1/2010

Property of Cook County Clerk's Office

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Loan No.: 503750-2

95064909

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 8 IN COMMISSIONERS SUBDIVISION OF LOT 9 IN BLOCK 24 IN CANAL TRUSTEE'S
SUBDIVISION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L0001
SXB

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MAPPING SYSTEM

95064909

Change of Information

Read the following rules

and imitations shown.

Pen only

Use numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PIN) must be included on every form.

| | | | | | | | | | | | | | | | | |
|-----|----|---|----|---|-----|---|-----|---|---|--------|---|---|---|---|---|---|
| R: | 17 | - | 27 | - | 214 | - | 071 | - | | | | | | | | |
| N: | W | N | | K | A | F | L | R | E | N | C | E | W | S | N | C |
| IS: | 2 | 4 | 1 | | S | | | | | | | | | | | |
| Y: | 1 | 4 | 1 | 2 | 4 | | | | | STATE: | I | L | | | | |
| DE: | 1 | 4 | 1 | 2 | 4 | | | | | | | | | | | |
| IS: | 2 | 5 | 1 | | S | | | | | | | | | | | |
| Y: | 2 | 4 | 1 | 2 | 4 | | | | | STATE: | I | L | | | | |
| DE: | 1 | 4 | 1 | 2 | 4 | | | | | | | | | | | |

FILED: JAN 23 1985



COOK COUNTY TREASURER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

11/11/2011

11/11/2011