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COOK COUNTY
RECORDER
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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-180719-0

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
1328 S. MALLARD MT. PROSPECT, IL. 60056 Pin #08-14-401-074-1003

SEE ATTACHED FOR LEGAL

RECORDING 25.00
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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GREGORY S. BULIGA, A BACHLOR AND ELIZABETH N. MCKINNEY, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of OCTOBER, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 88515461, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

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Box 393

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Loan #05-180719-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 17TH day of JANUARY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

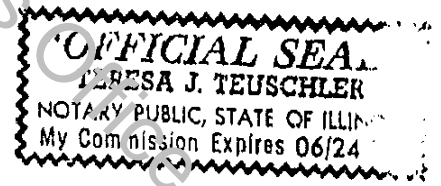
Given under my hand and notarial seal, this 17TH day of JANUARY A.D. 19 95.

This instrument was prepared by: Teresa J. Teuschler
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME GREGORY BULIGA & ELIZABETH MCKINNEY
ADDRESS 1328 S. MALLARD LN.
CITY, STATE, ZIP MT. PROSPECT, IL. 60056
LOAN REPAYD 12/20/94



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit Number 34, as delineated on the survey of the following described real estate (hereinafter referred to as Parcel):
That part of Lot 1, in Konroy's Huntington, being a Subdivision of part of the East 1/4 of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the point of intersection of the West line of said Lot 1, (being the West line of the North East 1/4 of the South East 1/4 of Section 14, aforesaid with the North line of said Lot 1, (being the North line of the South 20.00 acres of the North West 1/4 of the South East 1/4 of said Section 14); thence South 88 degrees 59 minutes 01 seconds West, 1277.053 feet, along the aforesaid North line of Lot 1 to the West line of said Lot 1; thence due South along the said West line 199.497 feet; thence North 88 degrees 59 minutes 01 seconds East, 155.94 feet; thence due South 260.0 feet; thence North 88 degrees 59 minutes 01 seconds East, 54.0 feet; thence North 8 degrees 2 minutes 10 seconds West, 20.00 feet; thence North 79 degrees 05 minutes 45 seconds East, 20.139 feet to the point of beginning of the tract of land described herein; thence continuing North 79 degrees 05 minutes 45 seconds East, 67.0 feet; thence South 10 degrees 54 minutes 15 seconds East, 178.106 feet; thence South 79 degrees 05 minutes 45 seconds West, 64.0 feet; thence North 10 degrees 54 minutes 15 seconds West, 178.106 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit 'C' to Declaration of Condominium recorded as Document Number 22328705; together with an undivided 20.5525 percent interest in the said parcel (excepting from said parcel all the property and space comprising all the units thereon as defined and set forth in said Declaration of Condominium Ownership and Survey), in Cook County, Illinois.

PARCEL 2:

88515461

Easement appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration dated June 15, 1972 and recorded July 13, 1972 as Document Number 21974857 and as created by deed from Bralen Limited, a corporation of Illinois, to Bralen Townhome Owner Association dated August 9, 1972 and recorded August 15, 1972 as Document Number 22015233, and as created by the deed from Bralen Limited, a corporation of Illinois, to Bralen Townhome Association, a not-for-profit corporation of Illinois, dated March 15, 1973 and recorded March 15, 1973 as Document Number 22251605 and as created by the deed dated May 25, 1973 and recorded June 6, 1973 as Document Number 22351149, for ingress and egress, in Cook County, Illinois

PARCEL 3:

Easement for the benefit of Parcel 1 and 2 for ingress and egress over roadway as created by Declaration dated February 11, 1971 and recorded February 19, 1971 as Document Number 21401332, and filed on February 19, 1971 as Document Number LR2543467, made by LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated March 1, 1965 known as Trust Number 35280, under the Trust Agreement dated April 12, 1965 known as Trust Number 19237 and under Trust Agreement dated January 15, 1962 known as Trust Number 28948 as shown on the Plat of Easement attached thereto and marked Exhibit 'A' and in the grant from the Huntington Commons Association, a not-for-profit corporation of Illinois, dated September 22, 1963, all in Cook County, Illinois.

Permanent Index Number: 08-14-401-074-1008

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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