-31069 DB R

UNOFFI@hAts3COPY

ASSIGNMENT OF RENTS

26-909853-4

KNOW ALL MEN BY THESE PRESENTS, that the undersigned.

JOSE ROMERO, TITO VARGAS, EFRAIN RAMIREZ

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations. In hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

AVONDALE FEDERAL SAVINGS BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the

UNITED STATES OF AMERICA (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

Commonly Known as: 1309-11 WEST PALMER, CHICAGO, ILLINOIS 60647 13-35-224-006-000

it being the intention of the understand to hereby establish an absolute transfer and assignment of all such lesses and agreements and all the avails thereunder unto the Association, the her the said lesses or agreements may been heretofore or may be horsefter made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint in said Association their agent for the management of said property, and do hereby authorize the Association to let and remist said premises or any procedure the Association to let and remist said premises or any procedure the association to let and remist said premises in its own name or in the names of he undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in an inequality said premises that the undersigned might do, hereby ratifying and equilitation anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the understaned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the save zon management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promotify pay said rent on the first day of each and every month shall, in and of itself constitute a foreible entry and detainer and the Association may in its dwn name and without any notice or demand, maintain an action of foreible entry and detainer and obtain possession of said premises. This assignment it and power of attorney shall be constitued as a covening with the lend, and shall continue in hull force and effect until all of the indebtedness or liability of the undersigned to the said Association thall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or flability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 18 day of January 1995 A.D.

JUNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 18 day of January 1996 of January

STATE OF ILLINOIS

that

Lendersign

County ss:
, a Notary Public in and for said county and state do hereby certify

Jose Romero, Tito VARJAS + EFRAIN RAMIREZ

, personally known to me to be the same person(s) whose name(s)

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and officer sets in the sets of th

My Commission Expires: Miguel I. Remon State of Illinois State of

Many Public

Rev. 08/07/94 DPS 578

188 840

CHICAGO, ILLINOIS 60602 NORTH CLARK STREET AVONDALE FEDERAL SAVINGS BANK RECORD AND RETURN TO:

> CHICAGO, IL 60602 MYAME BIAEK PREPARED BY:

T3-32-554-000-000

Property of County Clerk's Office

COOK COUSTY RECORDER

DEFT-01 RECORDING

\$1851 \$ 1894 \$030 01\5\62 15:20:00

\$53 00

13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 3 IN SLOCK 9 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHERST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE