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| 2310W ALL MEN BY THESE PRISENTS. That I. Sandra J. Chandeharia 35065563 Wallworth County, State of Wisconsin have made, constituted and appointed, and do by these presents make, constitute and appoint Reza Ghandehar iATTORNEY-IN-FACT, for me and in my name, place, and stead, for the purpose of signing any and all Docds, allidavits, Note(s), Deed(s) of Trist, Mongages, settlement statements, HUD Forms, VA Forms, FHA Forms, and any and all other |
| documents incidental and relating to the purchase and/or financing of the property known as: |
| LOT 3 AND 4 IN BLOCK 2 IN J. S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTH EAST 1/4 OF THE ROPTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| TAX# 10-13-118-007-0000 |
| This instrument does not affect to whom the tax bill is to be mailed and charefore no Tax Billing information Form is required to be recorded with this instrument. |
| also known #s: 1952 Emerson, Evanston, IL 60201 . DEPT-01 RECORDING . T#0012 TRAN 2030 01/27/95 12: |
| I FURTHER HEREBY make constitute and appoint my aloresaid attiviney-in-fact to sign, scal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the purchase and/or financing of my interests in said property located in COK County, IL, as I might or could do if acting personally. |
| FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and technowledged by me and recorded among the Land Records for Cook. County, State of 111 nois. This Power of Attorney shall be binding on me, my heirs, successors, assigns, examinist, administrators and personni representatives, and any |
| person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and onless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records. |
| NOTAVITHSTANDING anything herein commined to the courtry, this Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express fatention that this Power of Attorney shall survive my disability. |
| WITHESS the following signature and seal this 23rd day of January . 1995. |
| |
| SANDRA J. GHANDEHARI |
| STATE OF Wise. |
| COUNTY OF WALBERTH , to wit: |
| 1, the undersigned Notary Public, in and for the County and State aforesaid, whose commission expires on the day of January , 1995, do hereby certify that Sandra J. Ghandehari |
| Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid, |

GIVEN under my hand this 23 day of January

PREPARED BY AND MAIL TO.

JOLL HYMEN

750 W. LARE-COOK RD BUFFALO GROVE 16 60089

5MU 359 Multistate 10/87

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office