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DEPT-01 RECORDING \$23.00 T+0012 TRAN 2035 01/27/95 13:22:00 +2001 4 SK *-95-065633 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FIN NCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the

Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CUTTCLAIM unto KENNETH CHARLES GOEHRIG AND ANA C GOEHRIG heirs, legal representatives and assigns, all right, title, interest claim or demand whatspever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 17-77 , and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book 23 982 RERECORDED 24 080 o, records, on Page 986 RERECORDED 531 , as Document Number 23982985 RERECORDED to the premises therein described situated in the County of Illinois, to wit: LOT 12 IN BLOCK 34 IN VILLAGE OF PARK FOREST 1ST ADDITION TO WESTWOOD BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 26, LYING S OF THE COMMONWEALTH EDISON CO. RIGHT OF WAY (PUBLIC SERVICE CO. OF N ILLIONIS) AND THE SE 1/4 OF THE NE 1/4 OF SECTION 26, LYING S OF THE ELGIN, JOLIET & EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 LYING S OF THE ELGIN JOLIET & EASTERN RAILROAD RIGHT OF WAY ALL IN TOWNSHIP 35 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION.

Property Address: 119 WELL, PARK FOREST, IL together with all appurtenances and privileges thereunto belonging or appertaining.

PIKE 31-25-104 012 -0000

Box 333.

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Property of Cook County Clerk's Office

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LOAN # 846125-3

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 18th day of January, 1995.

Metmor Financial, Inc. F/K/A/ Crossland Capital Corp, F/K/A/ Ralph C. Sutro Co.



ATTEST:

JANETH K JONES STATE OF KANSAS Asst Secretary

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M JANE TODD

Vice President

COUNTY OF JOHNSON)

I, LISA M CROSS, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M JANE TODD and JANETH K JONES personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 18th day of January, 1995.

LISA M CROSS

Notary Public

LISA M. CROSS NGTARY PUBLIC STATE OF KANSAS My Comm. Exp. 7-27-98 My Commission Expires 07-27-98

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