

# UNOFFICIAL COPY



## TRUST DEED

CTTC 7

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made January 3, 19 95, between SUSAN B. RANDHAVA, divorced and not since remarried

19 95, between SUSAN B. RANDHAVA, divorced and not since remarried

herein referred to as "Mortgagors," and CHICAGO TITLE AND TRUST COMPANY, an Illinois corporation doing business in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder or holders being herein referred to as Holders of the Note, in the principal sum of SIXTY THOUSAND

AND 00/100 (\$60,000.00) ----- Dollars, evidenced by one certain Instalment Note of the Mortgagors of even date herewith, made payable to THE ORDER OF BEARER

and delivered, and by which said Note the Mortgagors promise to pay the said principal sum and interest from date hereof on the balance of principal remaining from time to time unpaid at the rate of 12% per cent per annum in instalments (including principal and interest) as follows:

\$617.17 ----- Dollars or more on the 15th day of February 19 95 and \$617.17 ----- Dollars or more on the 15th day of each month thereafter until said note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due on the 15th day of January, 1996. All such payments on account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder to principal; provided that the principal of each instalment unless paid when due shall bear interest at the rate of 13% per annum, and all of said principal and interest being made payable at such banking house or trust company in Illinois, as the holders of the note may, from time to time,

in writing appoint, and in absence of such appointment, then at the office of Bennett Glenn, Glenn Skokie Mgmt. Co., P.O. Box 1552, Morton Grove, IL 60053

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Evanston, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

Lot 7 in Mersch's Addition to South Evanston in the Northwest 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, according to the Map of said Subdivision recorded March 23, 1895 as Document No. 2190815, in Book 66 of Plats, Page 2, in Cook County, Illinois.

P.I.N. 11-19-117-017

Property Address: 949 Sherman Avenue, Evanston, IL 60202

Prepared By: Manny M. Lapidos, Attorney at Law  
5301 W. Dempster St., Suite 200  
Skokie, Illinois 60077

which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including, without restricting the foregoing, screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand and seal of Mortgagors the day and year first above written.

SUSAN B. RANDHAVA [SEAL] [SEAL]

STATE OF ILLINOIS, I, Manny M. Lapidos  
County of Cook } SS. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY  
THAT SUSAN B. RANDHAVA, divorced and not since remarried

who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of January 1995.

95065089

[Signature] Notary Public

Notarial Seal

2578



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MAPPING SYSTEM

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Change of Information

Scannable document - read the following rules		SPECIAL NOTE:	
1. Changes must be kept within the space limitations shown		- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number	
2. Do Not use punctuation		- If you don't have enough room for your full name, just your last name will be adequate	
3. Print in CAPITAL letters with black pen only		- Property Index numbers (PI#s) must be included on every form	
4. Do Not Xerox form			
5. Allow only one space between names, numbers, and addresses			
PIN NUMBER:	11 - 19 - 117 - 017 -		
NAME/TRUST#:	SUSAN B RANDHAVA		
MAILING ADDRESS:	2637 STEWART		
CITY:	EVANSTON	STATE:	IL
ZIP CODE:	60201 -		
PROPERTY ADDRESS:	949 SHERMAN		
CITY:	EVANSTON	STATE:	IL
ZIP CODE:	60202 -		

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

FILED JAN 23 1995

COOK COUNTY TREASURER

01/23/95

0027 MCH 14:44  
RECORDING 25.00  
MAILINGS 0.50

01/23/95

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0027 MCH 14:44

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