

# UNOFFICIAL COPY

FROM: NICHOLSON, DAVID O  
NICHOLSON, ANN MARIE

ID. NUMBER 00257685  
MORTGAGE DATED 93-12-21  
MORTGAGE FILED  
MORTGAGE RECORD 93-12-23  
V P #03060757  
MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

95065318

95065318

TO: PNC MORTGAGE CORP. OF AMERICA

ORIGINAL DEBT. \$91,000.00 STATE OF ILL.  
ASSIGN TO: CHEMICAL MORTGAGE COMPANY

*1334 no. Deerpark Ln  
Schmuntz, IL 60061*

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY CHEMICAL MORTGAGE COMPANY

209 OLD WILSON BRIDGE RD.  
WORTHINGTON, OH 43085

DEPT-11 RECORD TOR #23.50  
T#0013 TRAM 0142 01/27/95 08:44:00  
#9819 : AF \*--95-065318  
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 20 DAY OF APRIL, A.D., 1994.

(CORPORATE SEAL)

PNC MORTGAGE CORP. OF AMERICA

*Jeanette H. Blanck*  
(ASSISTANT) SECRETARY  
JEANETTE H. BLANCK

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

ON THIS THE 20 DAY OF APRIL, 1994, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK, WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

BETHANY A. MESSENGER *Bethany A. Messenger*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/17/96

" OFFICIAL SEAL "  
BETHANY A. MESSENGER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/17/96



Prepared By: Return To:  
Jennifer S. ...  
PNC Mortgage Corp. of America  
700 Deerpark Drive  
Vernon Hills, IL 60061

95065318

7350  
TB-

\* FIKIA SEARS MORTGAGE CORPORATION

# UNOFFICIAL COPY

11/11/2009

11/11/2009

Property of Cook County Clerk's Office

11/11/2009

11/11/2009

# UNOFFICIAL COPY

2 5 3 1 1

D9-03-57/11/35

Nicholsen

Property of Cook County Clerk's Office

LOT 4342 IN WEATHERSFIELD UNIT FOUR A SUBDIVISION SECTIONS 20, 28 AND 29,  
TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN:07-29-211-019

95065318

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000