

01/24/95 12:04 8708 843 9023

RONICA A. SHAW

WAMCO-CORS-SCHAU

002/003

UNOFFICIAL COPY

95066425

AND WITH RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S 360 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
POST CLOSING DEPT.

LOAN # 00093956-50



MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.50

T#0001 TRAN 6915 91/27/95 15:00:00
#8335 # CG *-95-066425

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 24, 1995 , executed by
KATHLEEN R. FABIAN, MARRIED TO MICHAEL FABIAN, WHO IS WAIVING HOMESTEAD RIGHTS

TO AMARIS MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 11712 S. WESTERN AVENUE, CHICAGO, IL 60643 and who's principal
and recorded in Book Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
607 WEST 46TH STREET, CHICAGO, IL 60601

LOT 64 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 LYING WEST OF
WALLACE STREET IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #26-04-328-027 VOL 413.

CM 4174610 (3/4) GIT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 24, 1995 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared LAWRENCE BARNES
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he /she acknowledges said instrument to be the free and
true deed of said corporation.

Notary Public

My Commission Expires

OPS 81A

AMARIS MORTGAGE

95066425

By: LAWRENCE BARNES

I/p: Lawrence Barnes

It's: PRESIDENT

Witness:

"OFFICIAL SEAL"
CLAUDIA MADRIGAL
Notary Public, State of Illinois
My Commission Expires 8/13/98

23 50

ILLINOIS
NOTARY PUBLIC

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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