

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 95066567**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That Thomas J. Griffin Branch Asst. Vice President  
Successor to E.E. Trancone  
of the County of Cook, and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Heritage Trust Company as trustee of trust dated 1/21/89  
unknown as trust #89-3568  
of the County of Cook, and State of Illinois all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed bearing date the 30th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 92817955

In Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:  
Lot 30 in Brentwood South, a subdivision of part of the West 1/2 of the North West 1/4 of section 25, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois  
Which Survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document 26356937, together with undivided Percentage Interest in the common elements.

190008 TRAN 5605 01/27/95 13:06:09  
47330 # JB \* 95-066567  
COOK COUNTY RECORDER

Commonly known as: 7919 Paxton Dr Tinley Park, IL.  
Parcel Number: 27 25 104 024 1002

situated in the \_\_\_\_\_ County of \_\_\_\_\_, in the State of \_\_\_\_\_ together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS my hand and seal, this 31st day of December, 1994.

[Signature]  
Thomas J. Griffin Branch Asst. Vice President

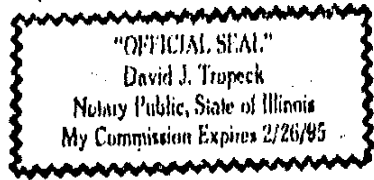
STATE OF Illinois }  
COUNTY OF Cook } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Griffin Branch Asst. Vice President successor to E.E. Trancone personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as my free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 31st day of December, 1994.

This instrument was prepared by:  
B.J. Varela  
(Name) The Associated FINANCIAL  
9166 W. 159th Street  
P.O. Box 65  
(Address) Orland Park IL 60467

[Signature]  
David J. Tropeck  
Notary Public



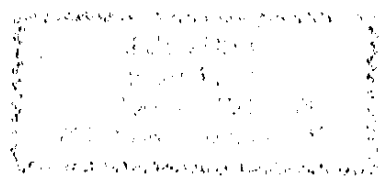
2350  
[Signature]

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

95068587

12088040



COOK COUNTY CLERK  
JANUARY 1, 1998



# UNOFFICIAL COPY

PROPERTY RECORDS SECTION  
CLERK OF THE CIRCUIT COURT OF COOK COUNTY  
1100 N. LAKE STREET  
CHICAGO, ILL. 60610  
TEL: 312.603.4000  
FAX: 312.603.4001  
WWW.COOKCOUNTYIL.GOV

Property of Cook County Clerk's Office

11/15/2011

RECORDED

11/15/2011

11/15/2011