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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3445186/(VITALE)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHARD R. VITALE AND WENDY L. VITALE, HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 27,955.91

Date Of Mortgage: 10-29-89

Date Of Recording: 10-29-94

Pin Number: 12-28-230-005/008

Prop Addr: 2841 RUBY, FRANKLIN PARK, IL 60131

Doc/Instrument #: 8950983E

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
110008 TRAN 5695 04/27/95 13-17.00
#7340 # JB #95-066577
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 9, 1994

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John K. Van Nostrand
John K. Van Nostrand
Vice President

Jean L. Phillips
Jean L. Phillips
Assistant Secretary

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STATE OF NEW JERSEY)
) SS
COUNTY OF CAMDEN)

On this DECEMBER 9, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Cynthia Butler
Cynthia Butler (Commission expires 5-1-00)
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



23⁵⁰/₁₉

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3445188(VITALE)

ATTACHMENT "A"

LOT 5 AND 6 IN BLOCK 18 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J = R023.331288

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REGISTRATION BY THE
STATE OF ILLINOIS
CHIEF CLERK OF THE SUPREME COURT

STATE OF ILLINOIS

IN SENATE, FEBRUARY 20, 1903.
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
RELATIVE TO THE REVENUE ACCOUNTS OF THE LANDS BELONGING TO THE STATE.

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CHIEF CLERK

W. L. CHAPMAN