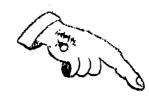
95066577



PREPARED BY: Ontrak Services

> P. O. Box 1767 Frederick, MD 21705-3767

(800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 3445186/(VITALE) WHEN REGORDED MATE TO: DOCX-ONTRAK P.O. BOX 3767 FREDERICK, MD. 21705-3707

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness so	ocured by that certain
Mortgage described below, the undersigned, being the present legal owner of	said indebtedness and
thereby envitted and authorized to receive said payment, does hereby release, s	satisfy, and discharge
from the lien, force, and effect of said Mortgage.	•

Mortgagor: RICHAPD R. VITALE AND WENDY L. VITALE, HUSBAND AND WIFE Mortgage: TRAVELFAS MORTGAGE SERVICES, INC.
Loan Amount: 27,933°/
Date Of Mortgage: 10-14-P9
Date Of Mortgage: 10-23-F9
Pin Number: 12-28-230-005/CJC
Prop Addr: 2841 RUBY, FRANYLIN PARK, IL 60131
Doc!Instrument #: 8950983E
SEE ATTACHMENT "A" FOR LEGA', DESCRIPTION

DEPT-01 REGURDING DEPT-01 RECURDING 423.50 18008 TRAN 5375 81/27/25 13:17.00 #7349 # JB *-- 25-- 066577 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused thase presents to be executed on
GE CAPITAL MORTGAGE SERVICES, INC fikia Travelers Mortgage Services, Inc., by reason of successor acquisition
John K. Van Post anti-
Goe President
STATE OF NEW JERSEY) SS Jean L'Philips 3506657 COUNTY OF CAMDEN)
On this <u>DECEMBER 8, 1994</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>John K. Van Nostrand</u> and <u>Jean L. Phillips</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the Pricons who
executed the within instrument as <u>Vice President</u> and <u>Assistant Secretary</u> respectively, on behalf of <u>GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.</u>
and acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITHESS My hand and official seal. Cynthia Buffer (Commission express 5-4-99)
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J = R023.331288

Sold College C

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3445188/(VITALE)

ATTACHMENT "A"

LOT 5 AND 6 IN BLOCK 18 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST PALME.

COOK COUNTY CLOTH'S OFFICE 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.331288

95060577

ATTACHMEENT "A"

Property of Coop Colling Clerk's Office AND A DOMESTING AND MOTHER DESIGNATION OF COMMISSION AND A the following the property of OTHER ARMAND SPECIAL PARENTAL BEINGHAUG GRAZ, RESPEC

Company of the contract of the

William Commence